

UNOFFICIAL COPY 00604721

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KATHIE MCCRACKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9242635
BARRY C FARRELL

5231/0134 51 001 Page 1 of 3
2000-08-08 15:50:04
Cook County Recorder 25.50



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BARRY C FARRELL CHRISTINE A RYAN EACH AS A SINGLE PERSON

to FIRST OF AMERICA MORTGAGE COMPANY

dated September 15th, 1997, calling for the original principal sum of _____

_____ dollars

(\$ 100,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 97681402, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-33-325-073-1011

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of July, 2000.

NATIONAL CITY MORTGAGE CO
FKA FIRST OF AMERICA LOAN SERVICES, INC.
FKA FIRST OF AMERICA MORTGAGE COMPANY

By *Kim Messer*
KIM MESSER
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

IL_REL

S-Y
P-3
M-Y
E

ATTACHMENT A

UNIT 537-1 IN MOHAWK SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 85 AND 86 IN C.J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, ALL OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF WEST EUGENIE STREET EXTENDED, AND NORTH OF THE SOUTH LINE OF LOT 86, EXTENDED WEST, IN SAID C.J. HULL'S SUBDIVISION OF BLOCK 53, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1997 AS DOCUMENT NUMBER 97468378, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-33-325-061

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.