UNOFFICIAL COPY

COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

013-00025 (REV. 10-85) IL2511

00604866

3987/0002 80 002 Page 1 of 2000-08-09 09:19:14

Cook County Recorder



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILL. CORP.
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH 11 CATTON & KATHLEEN M. GATTON, HIS WIFE, AS JOINT TENANTS
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by certain mortgage deed bearing date the of AUGUST A.D., 1990 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Records, on page NA as Document No. <u>T3909380</u> to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said ROSE BURGETT
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said this $_\{14TH}$ _ day of
By Rewyld Attorney-in-Fact
) PROPERTY ADDRESS: 11114 S. AVENUE E CHICAGO, ILLINOIS 60617 State of Illinois) SS.
COOK County) Ss. P.I.N.# 26-17-404-012-0000
COOK County) P.I.N.# 26-17-404-012-0000
COOK County) P.I.N.# 26-17-404-012-0000 I, ANN M.BELTER in and for said County in the State aforesaid, NO HEREBY
COOK County) P.I.N.# 26-17-404-012-0000 I, ANN M.BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That personally known to me to be the
COOK County P.I.N.# 26-17-404-012-0000 I, ANN M.BELTER in and for said County in the State aforesair, DO HEREBY CERTIFY That personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
COOK County P.I.N.# 26-17-404-012-0000 I, ANN M.BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
COOK County P.I.N.# 26-17-404-012-0000 I, ANN M.BELTER in and for said County in the State aforesair, DO HEREBY CERTIFY That personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
COOK County P.I.N.# 26-17-404-012-0000 I,
I,ANNM_BELTER
In and for said County in the State aforesair, DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. OFFICIAL SEAL My Commission Expires 10-12-2003 My Commission Expires 10-12-2003 My Commission Expires 10-12-2003 My Commission Expires 10-12-2003
COOK County P.I.N.# 26-17-404-012-0000 I, ANN M.BELTER in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. OFFICIAL SEAL Notary Public State of Illinois Notary Public No
In and for said County in the State aforesair, DO HEREBY CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. OFFICIAL SEAL My Commission Expires 10-12-2003 My Commission Expires 10-12-2003 My Commission Expires 10-12-2003 My Commission Expires 10-12-2003

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MAIL THIS INSTRUMENT TO

	AMERICAN GENER	TH STREET		i			
CITY	CHICAGO, ILL	INOIS 6064	3				
DOCUMENT No.		FROM	INITIALS	04-C		/ []	
DOCUME					9	Clarks	

LEGAL DESCRIPTION:

LOT 137 IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4.12,16, BLOCK 11 (EXCEPT THE EAST 133 FEET THEREOF) THE WEST 1/2 OF BLOCK 13 TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF SAID BLOCK 13, THE EAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8 (EXCEPT THE WEST 133 FEET OF SAID BLOCKS 7 AND 8), ALL IN FIRST ADDITION TO F.J. LEWIS SOUTHEASTERN DEVELOPMENTEBEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTIONAL TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.