FOR THE PROTECTION OF WINDFFICIAL COPY 604028

OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 211-730017216-5

5211/0238 20 001 Page 1 of 2000-08-08 12:45:41 Cook County Recorder 23.00



KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim JOHN F. DIEDERICH, UNMARRIED

all the right, title, interest, claim or demand whatsoever it may acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 7TH day of DECEMBER 1999 as Document No. 09159177

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Property Address: 6101 NORTH SHERIDAN ROAD, #34A, CHICAGO, ILLINOIS 60660

Permanent Index Number 14-05-211-021-1125

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers,

This 19TH day of JULY 2000.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA

LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

MARIBEL P. FLORES

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07//2001

BOX 333-CTI

UNOFFICIAL COPY00604028

UNIT 34-'A' IN EAST POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAPTER REFERRED TO AS FARCEL):

THAT PART OF LOTS 12 TO 15, LYING EAST OF A LINE WHICH IS 169.0 FRET BAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS. TOGETHER WITH SO MUCH OF THE LAND BAST OF AND ADJOINING SAID LOTS 12 TO 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12, EXTENDED BAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15. EXTENDED BAST, AND ON THE BAST BY THE WESTERLY LINE OF LINCOLN PARK AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10938695. ALL IN BLOCK 9 IN COCKRAN'S ZND ADDITION TO EXCENTER IN THE BAST 1/2 OF PRACTICNAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

METICH SURVEY IS ATTALAID AS EXHIBIT 'A' TO DECLARATION OF CONDONINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANN, PND TRUST COMPANY OF CHICAGO, AS TRUSTES UNDER TRUST NUMBER 22473, RECORDED IN THE OFFICE 4F DEE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20350217 AND AS-AMENDED PROM TIME TO THAT, TOGETHER WITE ITS UNDIVIDED PRECENTAGE INVERSET IN SAID PRACEL (EXCEPTING FROM SAID APACEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTS IN THE DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.