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2000-08-08 14:24:14
Cook County Recorder 25.00

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. *2-ju*

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Parkway Bank as Trustee under Trust Agreement #11790** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **29th** day of **December, 1999** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **99527497** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

SEE ATTACHED *

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-21-309-032**

Address(es) of premises: **708-710 w Aldine, Chicago, IL 60657**

Witness under my hand and seal this 5th day of May, 2000.

Hilda Bran
Hilda Bran, Loan Operations Officer

BOX 333-CTI

199

N.A.

DB

CWB

7052312

STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Hilda Bran**, personally known to me to be the **Loan Operations Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Loan Operations Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of May, 2000.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

Paul Fischer
444 N. Michigan
Ste. 2300
Chgo, IL 60611

~~Chicago Title and Trust Company
111 N. Clark
Chicago IL 60601~~

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT NOS. 202 AND G-1 IN STONEGATE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 31 IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN EAST AND WEST AND 157.6 FEET NORTH OF THE SOUTH LINE OF SAID LOT WITH THE WESTERLY LINE OF SAID LOT AND RUNNING THENCE EAST 35.50 FEET THENCE DUE SOUTH TO THE WESTERLY LINE OF SAID LOT THENCE NORTHWESTERLY ALONG THE WESTERLY LINE TO THE POINT OF BEGINNING; ALSO LOT 9 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AFORESAID (EXCEPTING THEREFROM A PORTION DESCRIBED AS FOLLOWS: ◯ COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9 RUNNING THENCE WEST ON THE SOUTH LINE OF SAID LOT 9 TO A POINT 52 FEET EAST OF THE WEST LINE THEREOF; THENCE DUE NORTH TO THE EASTERLY LINE OF SAID LOT THENCE SOUTHEASTERLY TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99527497, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office