UNOFFICIAL COMMON OF PARTY 3983/0054 15 005 Page 1 of

2000-08-09 09:44:46

Cook County Recorder

25.50

Prepared By:

00 AUG -8 AM 10: 4

Camelot Mortgage Corporation

3000 Dundee Road, Suite #408

Northbrook IL 60062

OOK COUNTY RECORDER **EUGENE "GENE" MOORE**

ROLLING MEADOWS



After Recording Return To:

Camelot Mortgage Corporation

3000 Dundee Road, Suite #408 Northbrook, IL 60062

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 1728856

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Dollar Bank, F.S.B., its Successors and/or Assigns 2700 Liberty Avenue, Pittsburgh IA 15222

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

July 28, 2000

to secure payment of

One Hundred Twenty

Thousand

(U.S.

120,000.00

) executed by

BOYER, A Single Woman

Camelot Mortgage Corporation

a corporation organized under the laws of

Illinois

and whose address

3000 Dundee Road, Suite #408, Northbrook IL 61062

and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

COOK

County Recorder's Office,

State of

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-08-213-033-1007

Commonly known as: 3056 N. DANIELS CT.

ARLINGTON HEIGHTS, IL 60004

Document Express, Inc.

(Page 1 of 2)

GEN127



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness

By:

Camelot Mortgage Corporation

(Assignor)

(Signatur

STATE OF IL

COUNTY OF COOK

On July 28, 2000

, before me, the undersigned a Notary Public in and for said County and

+ W. Artickel , known to me to be the

State, personally appeared Client M. Aritical , known to me to be the ST Vice - President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and act of said corporation.

(Seal)

OFFICIAL SEAL
JAMES E. PONTIOUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-29-2003

James E. Pontions

My Commission Expires:

3.29.2003

LEGAL DESCRIPTION RIDER

3056 DANIELS COURT PROPERTY ADDRESS: IL 60004 ARLINGTON HEIGHTS,

LEGAL DESCRIPTION

UNIT NO. 203 IN BUILDING NO. 2 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBIR 1, 1988 AND KNOWN AS TRUST NO. 113490 RECORDED IN THE OFFICE OF THE FECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989, AS DOCUMENT NO. 89505617, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINCIS John C

PERMANENT INDEX NO.: 03-08-213-033-1007

Property Address: 3056 N. DANIELS CT., ARLINGTON HEIGHTS, IL 60004

Tax ID/PIN Number: 03-08-213-033-1007