UN	OFFICIAL	COPY	(
Prepared by:	STEP STEP STEP STEP STEP STEP STEP STEP	00 3986/0019 2000-	0605084 7 39 005 Page 1 of 1 -08-09 11=39=48 oty Recorder 23.50
And when recorded mail to:	COOK COUNTY RECORDER EUGENE "GENE" MOORE		00605084
Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204	ROLLING MEADOWS	•	,
Grand Rapids, MI 49501-0204 Corporation	Assignment of Rea	<u>l Estate M</u>	ortgage
FOR VALUE RECEIVED. the under COMPANY, ITS SUCCESSORS	AND ASSIGNS all the rights, 6, 2000 , exc	transfers to Olitical transfers to Clarific transfers transfers to Clarific transfers transfers to Clarific transfers transf	LD KENT MORTGAGE
and recorded in Liber State of ILLINOIS	pagu(s)	COC	
LOT 20 IN BLOCK 2 IN H.C. OF SECTION 19, TOWNSHIP 40 THE SOUTHWEST 1/4 OF THE N THE EAST 1/2 OF THE SOUTHE	NORTH, RANGE 14 FAST OF ORTHEAST 1/4 OF THE SOUTH	THE THIRD PRI EAST 1/4 OF TH	INCIPAL MERIDIAN (EXCEPT HE NORTHWEST 1/4 AND
PROPERTY ADDRESS: 3919 N.	RAVENSWOOD AVENUE, CHICAG		./OE007
PIN #: 14-19-205-010 TOGETHER with the note or notes the all rights accrued or to accrue under sa	erein described or referred to, the moid Real Estate Mortgage.	oney due and to become	
STATE OF ILLINOIS COUNTY OF COOK		By: NEE	MAN VERMA
On JULY 26, 2000 the undersigned, a Notary Public in a personally appeared	before me, and for said County and State,	lts: PRE	510570
known to me to be the and	, known to me to be	By:	
executed the within instrument, that the is the corporate seal of said corporate and sealed on behalf of said corporate a resolution of its Board of Directors said instrument to be the free act and Notary Public My Commission Expires	on; that said intrument was signed on pursuant to its by-laws or and that he/she acknowledges	Witness:	

MOA 14 31 1M1 10:01 IV OFF VEYE HER FR