97-2852 UNOFFICIAL COPRED 1 of #: 0000574245 UNOFFICIAL COPRED 1 of

NAME: JAMES BARKER P/O DATE: 11/24/1997

AFTER RECORDING, FORWARD TO:

JAMES BARKER 11145 S. EGGLESTON CHICAGO, IL. 60628

THIS INSTRUMENT PREPARED BY:

LECIA JASINSKI FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #:

2521107020

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHICAGO TITLE AND TOUST COMPANY,

TRUSTEE UNDER TRUST #57975 AS*

2000-08-09 08:48:58

Cook County Recorder

23,00

to MORTGAGE ASSOCIATES INC.

dated November 1st , 19 71 , and recorded on 11/04/1971 in Mortgage Record , page ______, and or Instrument # 21700462 , of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

* PER TRUST AGREEMENT DATED AUGUST 17, 1971

LOT TWENTY TWO (22) AND THE NORTH HALF (1/2) OF LOT TWENTY THREE (23) IN BLOCK ONE (1) IN SHELDON HEIGHTS BEING A SULPLYISION OF THE NORTH WEST QUARTER (1/4) OF SECTION TWENTY ONE (21), TOWNSHIP THIPTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

TAX Id : 25-21-107-020

11145 S EGGLESTON CHICAGO, IL 60628

is hereby fully released and satisfied.

* FIRST UNION NATIONAL BANK, SUCCESSOR BY

MERGER TO FIRST FIDELITY BANK, NA. SUCCESSOR BY MERGER TO PEOPLES WESTCHESTER SAVINGS BANK

By Susan Bajundo

SUSAN BAFUNDO' VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (041) Page 1 of 2

UNOFFICIAL COPY

Aroberty of Cook County Clerk's Office County County Clerk's Office County Clerk's Office County Clerk's Office County Co

SUSAN BALLINDS OUT PRESENT

UNOFFICIAL COPY

FMG #: 0000574245 NAME: JAMES BARKER P/O DATE: 11/24/1997

00605352

State of NOHA Cardina)		,	
County of MECKENDUS)		-	
Before me, the undersigned, a Notary 19 <u>%</u> , personally appeared <u>SUS</u>	/ Public in and for sai	id County and State th	is <u>Al</u> day of <u>lan</u>	the
VICE PRESIDENT	-			of
FIRST UNION NATIONAL BANK	<u>K</u>			
who as such officer for and on its be	half acknowledged th	ne execution of the for	egoing instrument.	
Witness my hand and Notarial Seal My commission expires: 20/1/198		of O		•
wiy commission expires:	Not	ary PublicCREOLA F	RANKLIN	

UNOFFICIAL COPY

\$2523990

Wally last you are

YAN PRE IN NO

were at the text grant grants

Topology of County Clork's Office