## UNOFFICIAL C 575 70023 49 001 Page 1 of 3

2000-08-09 10:11:25

Cook County Recorder

25.00



Loan Number: 1000027925

Prepared by:
Kathy Laskay
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
SOUTH SHORE BANK OF CHICAGO
GLENDA DORSEY
5100 W HARRISON
CHICAGO IL 60644

Prepared by:
Bank of America
475 CrossPoint Parkway, Getzville, NY 14068
Ralese of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby asknowledged, does hereby remise, release, convey and quitclaim unto Eugene Simmons and Loretta Simmons heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/03/1987, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/17/1987 of records, Auditor's File No./Document No. LR 3592292. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 1655 N LONG, CHICAGO IL, PIN: 13-33-323-002-0000

**BOX 169** 

Together with all the appurtenances and privileges thereur. to belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited 2-ability company has caused these presents to be signed by its Vice President officer, on 07/17/2000.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation as successor by merger to NationsBanc Mortgage Corporation of New York formerly known as KeyCorp Mortgage Inc. formerly Goldome Realty Credit Corp

REI TITLE 107089 2052

Karen S. Wahl, Vice President

STREET ADDRESS: 1659 U. INOFFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-33-323-002-0000

## LEGAL DESCRIPTION:

LOT 39 IN BLOCK 5 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00605371

Property of County Clerk's Office