UNOFFICIAL COMPUDED ( of 3 2000-08-09 08:59:01

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 2633365

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Lunding Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)	WILLIAM F. TARANOWSKI	
	DIANE S. TARANOWSKI	7
		P.I.N. 14201020471003
Property	3918 SOUTHPORT AVENUE #3N	
Address:	CHICAGO, IL 60613	

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/05/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 9324 of Official Records Page 0075 as Document Number 98718454, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED SCHEDULE A.

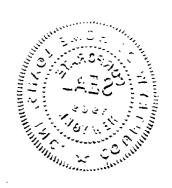
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 27 day of July, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Christina Santana Assistant Secretary

## UNOFFICIAL COPY

Property of Cook County Clerk's Office



## UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Cassandra A: Chortie</u> a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Christina Santana</u>, <u>Assistant Secretary</u>, prisonally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me in s day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary 2ct, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of July. 2000.

R. ICELA LOPEZ
Commission # 1204418
Notary Public — California
Ventura County
My Comm. Expires Dec 10, 2002

Commission expires  $\frac{07/18/2003}{2}$  /2/10/2002

Cassandra A. Corti Motary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM F. TARANOWSKI 3918 N SOUTHPORT AVE # 3 CHICAGO IL 60613

Countrywide Home Loans, Inc

Prepared By: 4

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

CHUT 26333365 UNICAGE THE INSURANCE COMPANY LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.: IL986824

5. THE LAND REFERRED TO THE THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 3 NORTH IN 3918 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 52.00 FEET OF LOT 13 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATACHED AS EXHIBIT "A' TO THE DECLARATION OF TH ITE. CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97894500 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.