

UNOFFICIAL COPY

00606638

2000-08-09 09:36:15
Cook County Recorder 25.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



2766329

This form was prepared by: DOLLAR MORTGAGE CORPORATION, Address: 7578 El Cajon Blvd., La Mesa, CA 91941, Tel. No. (619) 589-5256

12-031

2766329
1999-H14

ASSIGNMENT OF MORTGAGE

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: 7578 El Cajon Blvd., La Mesa, CA 91941-4616 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (Herein "Assignee"), whose address is

a certain mortgage dated FEBRUARY 26, 1999, made and executed by STEVEN A. SMITH AND TINA L. SMITH. HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY.

to and in favor of DOLLAR MORTGAGE CORPORATION A CALIFORNIA CORPORATION Upon the following described property situated in COOK County, State of Illinois:

UNIT 502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK SQUARE OF AMBER GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 95538959, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 06-29-408-005-1032, PIN THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CO RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Property address: 1593 SPAULDING ROAD #502, BARLETT, ILLINOIS 60103

such Mortgage having been given to secure payment of TWENTY SEVEN THOUSAND AND NO/100XXX XXX (\$ 27,000.00)

which Mortgage is of record in Book, or Liber No. 99345003) of the 4-9-99 Records of COOK County, (Or as No. State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereof with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage md

5-4
P-3
5-
Mug
\$25.50
JHC

UNOFFICIAL COPY

00606638

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment of Mortgage on MARCH 3, 1999

DOLLAR MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Assignor

BY:

[Handwritten Signature]

MICHAEL R. FOSSLER
VICE PRESIDENT

State of California
County of San Diego

On MARCH 3, 1999 before me, TERESA C. ASHCRAFT

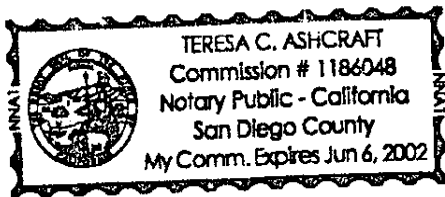
personally appeared

MICHAEL R. FOSSLER, VICE PRESIDENT

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]
TERESA C. ASHCRAFT



UNOFFICIAL COPY

00606638

00606638

00606638

Property of Cook County Clerk's Office

