JNOFFICIAL COS 07 001 Page 1 of

PREPARED BY AND RETURN TRACEY IMHOFF TAYLOR, BEAN & WHITAKER MORTGAGE CORP. 1417 N MAGNOLIA AVENUE OCALA, FLORIDA 34475

2 2000-08-09 09:57:25 Cook County Recorder 43.50



TBW FILE NO. 64389

INVESTOR LOAN NO. 1674169658 COMMITMENT/POOL NO. 253183 GMAC LOAN NO. 306853615

ASSIGNMENT OF

MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECFIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated February 25, 2000 executed DANIEL LOVELL and MARY PJ 30RNY LOVELL.

Taylor, Bean & Whitaker Nortgage Corp.

February 29. 200,0 in Pock/Volume No. recorded on Document No. 00145287 in the records of COOK, as well as to the land des a ided therein. Illinois

as County, State of

by

For legal description, see Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the rucney due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered

in the presence of:

WITNESS

WITNESS

TAYLOR, LEAN & WHITAKER MORTGAGE

BY: Carol Barrett

LEE B. FARE WINNINN WANTER

State of FLORIDA County of MARION

On this 1st day of June, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

SHARON A. GRZYB MY COMMISSION # CC 737551 EXPIRES: April 26, 2002 Bonded Thru Notary Public Underw

My Commission Expires:

MW: ASGMT TO GMAC

UNOFFICIAL COPY

TBW File No. 64389

Investor Loan No. 1 6 7 4 1 6 9 6 5 8 Commitment/Pool No. 2 5 3 1 8 3 GMAC Loan No. 3 0 6 8 5 3 6 1 5

Parcel ID No. 23-35-310-007-0000

Property Address: 714

714 BUTTERFIELD LANE

ORLAND PARK, IL 60462

87,290900

EXHIBIT "A"

LOT 7 IN PARK VIEW ESTATES A SUBDIVISION. BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35. TOWNSHIP 37 NORTH. RANGE 12. EAST SORING 107-06 COOK COUNTY CLARK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N# 23-35-310-007-0000

MW: Exhibit "A"