UNOFFICIAL COP06606741

PREPARED BY AND RETURN TO:

TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

5256/0042 07 001 Page 1 of 2 **2000-08-09 09:59:54** Cook County Recorder 43.50



bv

TBW FILE NO. 6 4 1 5 1
INVESTOR LOAN NO. 1 6 7 4 0 9 9 0 2 2
COMMITMENT/POOL NO. 2 5 3 1 0 8
GMAC LOAN NO. 3 0 6 8 5 3 5 6 8

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in wi to that certain Mortgage/ Security Deed/ Deed of Trust dated January 25. 2000 , executed

MICHAL WYSOCKI and HALLNE WYSOCKI. his wife

to Taylor, Bean & Whitak(r fortgage Corp

recorded on February 7. 2000, in Scok/Volume No. Document No. 95004 in the records of C00K 1111nois , as well as to the land described therein.

1248 , page 0015 as
County, State of
For legal description, see
Exhibit "A" attached hereto
and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered

WITNESS

in the presence of:

WITNESS

TAYLOR, BEIN & WHITAKER MORTGAGE CORP.

BY: ____

LEE B. FARMAN SEPETATY

State of FLORIDA County of MARION

On this 1st day of June, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:



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NOTARY PUBLIC

Spa

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TBW File No. 6 4 1 5 1

Investor Loan No. 1674099022 Commitment/Pool No. 253108 GMAC Loan No. 306853568

Parcel ID No. 13-20-310-014

Property Address: 6115 WEST CORNELIA

CHICAGO, IL 60634

EXHIBIT "A"

LOT 388 IN ALBERT J. SCHORSH IRVING PARK BOULEVARD GARDENS TENTH ADDITION, JN COOK COUNTY Clark's Office BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-20-310-014

MW: Exhibit "A"