

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

5256/0058 07 001 Page 1 of 2
2000-08-09 10:04:26
Cook County Recorder 43.50



TBW FILE NO. 66181
INVESTOR LOAN NO. 1674238383
COMMITMENT/POOL NO. 253266
GMAC LOAN NO. 306853881

ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated February 25, 2000, executed by JAMES E. VANDERHEI and ARLENE J. VANDERHEI, his wife

to Taylor, Bean & Whitaker Mortgage Corp.

recorded on March 3, 2000, in Book/Volume No. 00156273 in the records of COOK Illinois, as well as to the land described therein.

, page as
County, State of
For legal description, see
Exhibit "A" attached hereto
and made a part hereof.

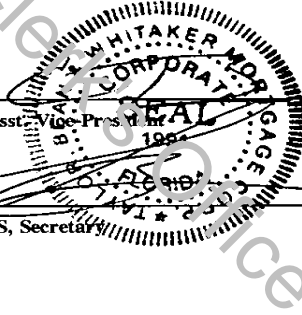
TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
in the presence of:

Sharon A. Grzyb
WITNESS
Robert [unclear]
WITNESS

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.

BY: *Carol Barrett*
Carol Barrett, Asst. Vice-President
LEE B. FARKAS, Secretary



State of FLORIDA
County of MARION

On this 1st day of June, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:



Sharon A. Grzyb
NOTARY PUBLIC

*SM
PJ
5/20/00*

UNOFFICIAL COPY

TBW File No. 66181
Investor Loan No. 1674238383
Commitment/Pool No. 253266
GMAC Loan No. 306853881

Parcel ID No. 25-16-111-040
Property Address: 15331 S HOLLY COURT #B
OAK FOREST .IL 60452

00606757

EXHIBIT "A"

UNIT 14-B AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
CERTAIN LOTS IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF PARCEL OF L
BEING A PART OF LOTS 8,9,11 AND 12 OF ARTHUR T. MCINTOSH AND COMPANY'S 155
STREET FARMS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUART
OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST O
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND BEING IDENTICAL
WITH LOTS 3,5, AND 11 OF SCHOOL TRUSTEES' SUBDIVISION OF SAID SECTION 16,
COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT CERTAIN DECLARATION
ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, AND COVENANTS, EASEMENTS AN
RESTRICTIONS, MADE BY CONTINENTAL HOMES OF CHICAGO, INCORPORATED, AS GRANT
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOI
ON AUGUST 13, 1974, AS DOCUMENT NUMBER 22814614 TOGETHER WITH A PERCENTAGE
THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARAT
AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. P.I.N#
28-16-111-040-1022

Property of Cook County Clerk's Office