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5261/0011 51 001 Page 1 of 3
2000-08-09 10:08:10
Cook County Recorder 25.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
BANK UNITED

12-031 0390719

3135190

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

4424

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **DECEMBER 30, 1999** made and executed by

GIORGIO PESCATORE, SINGLE PERSON

which said Security Instrument was recorded on 1-3-00
0003036 in Book No. at Page
Recorder of COOK County, ILLINOIS

as Reception No. , in the office of the County Clerk and and which Security Instrument

covers property described as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

PIN#: 14-21-111-007-1712

PROPERTY ADDRESS: 3550 N LAKE SHORE DR #2715
CHICAGO, ILLINOIS 60657

LOAN AMOUNT: \$170,400.00

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12TH day of JANUARY 2000

BANK UNITED

BY: David Ammons
DAVID AMMONS
ASSISTANT VICE PRESIDENT

BY: Antoinette Spencer
ANTOINETTE SPENCER
ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF HARRIS

On this 12TH day of JANUARY 2000, before me, the undersigned Notary Public personally appeared DAVID AMMONS ASSISTANT VICE PRESIDENT and ANTOINETTE SPENCER ASSISTANT SECRETARY of BANK UNITED who acknowledged himself/herself to be ASSISTANT SECRETARY of BANK UNITED and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

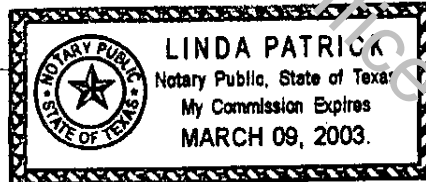
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

03-09-2003
My Commission expires

Linda Patrick
Notary Public
LINDA PATRICK

Notary Address:

Requested and prepared by: CINDY J. NAGELMUELLER



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



BANK UNITED
P.O. BOX 3945
HOUSTON, TEXAS 77253

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STREET ADDRESS: 3550 N. LAKE SHORE DRIVE, UNIT 2715
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-21-111-007-1712

LEGAL DESCRIPTION:

UNIT NUMBER 2715, IN 3550 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24132761, TOGETHER WITH AN UNDIVIDED 277 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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