## UNOFFICIAL COPO606990

2000-08-09

11:42:59

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS TILED.

KNOW ALL MEN AY THESE PRESENTS, That the Suburban Bank of Barrington of the County of Lake and the State of Ulinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT unto between THEODORE D. ANDRUSYSZYN and BRENDA F. ANDRUSYSZYN, HAS WIFE, IN JOINT TENANCY, whose address is 1711 COTTONWOOD TRAIL, HOFFMAN ESTATES, IL 60195, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or of a certain Mortgage, dated the 11th day of October, 1997, and recorded on the 14th day of November, 1997 in the Recorded's office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No.97855509-to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 37 IN BLOCK 24 IN POPLAR HILLS UNIT 6, BEING A SUBJIVISION OF PARTS OF THE E ½ OF THE SW ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND THE SW ½ OF SECTION 19, TOWNSHIP 42 NORTH. RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF IN THE RECORDER'S OFFINE OF COOK COUNTY, 8/15/78 A DOCUMENT #24584537, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s) 02-1-9-300-009.

Address(es) of premises: 1711 COTTONWOOD TRAIL

HOFFMAN ESTATES, 100195

Witness our hands and seals, this 02nd day of August 2000

Peter A Santangelo Assistant Vice President

Joyce A. Brooks, Vice President

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MAIL TO

This instrument was prepared by the

Suburban Bank of Barrington (Monica Calderon)

333 N. Northwest Hwy.

Barrington, IL 60010

STATE OF ILLINOIS

SS.

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Peter-J. Santangelo personally-known-to-me-to be-the-Assistant-Vice President of Suburban-Bank of Barrington an Illinois corporation, and Joyce A. Bicoks, personally known to me to be the Vice President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 02nd day of August 2000.

"OFFICIAL SEAL" TRACEY DRAKE GASPARIAN Notary Public, State of Illinois My Commission Exp. 03/25/2003

Notary Public

My Commission Expires