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2000-08-09 11:42:59
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST DEED BY
CORPORATION (ILLINOIS)



FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Suburban Bank of Barrington of the County of Lake and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT unto between THEODORE D. ANDRUSYSZYN and BRENDA F. ANDRUSYSZYN, HIS WIFE, IN JOINT TENANCY, whose address is 1711 COTTONWOOD TRAIL, HOFFMAN ESTATES, IL 60195, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated the 11th day of October, 1997, and recorded on the 14th day of November, 1997 in the Recorder's office of Cook County, in the State of Illinois, in book ---- of records, on page ----, as document No.97855509 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


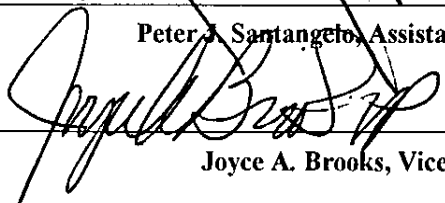
LOT 37 IN BLOCK 24 IN POPLAR HILLS UNIT 6, BEING A SUBDIVISION OF PARTS OF THE E 1/2 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND THE SW 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF IN THE RECORDER'S OFFICE OF COOK COUNTY, 8/15/78 A DOCUMENT #24584557, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s) 02-1-9-300-009.

Address(es) of premises: 1711 COTTONWOOD TRAIL
HOFFMAN ESTATES, IL 60195

Witness our hands and seals, this 02nd day of August 2000.


Peter J. Santangelo, Assistant Vice President

Joyce A. Brooks, Vice President

5/9/00
P1
SWS
M/9/00
J.H

