DOCUMENT NO.

<u>STANLEY M. WHITEHILL, ET UX</u>

Q. 20

00606265





NOVEMBER FIFTEENTH (15th), 1916
TRANSFERRED FROM

State of Lungis) COOK CONNIM

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

> STANLEY M. WHITEHILL AND OLGA HORWITZ WHITEHILL (Married to each other)
> AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of соок and State of ARE the owner's of an estate in fee simple, in the following described Property situated in the County of Cook and State of Illinois, and Described as Follows:



That part of UNIT 17-A as said Unit is delineated on Survey attached to and a part of a Declaration of Condominium Ownership registered on the 1st day of Avril, 1968, as Document Number 2380325 falling within premises hereinafter described

TOGETHER WITH

An undivided 1.668% Interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as sold Units are delineated on Survey hereinabove referred to.

Said premises being described as follows:-The Northerly Twenty-Five (25) let (measured at right angles with the Northerly line thereof) of the following described tract of lan i-that part of Lot One (1) in the Subdivision of Block 16, in Hundley's Subdivision of Lots 3 to ?1 ard 23 to 37, inclusive, in Pine Grove, in Section 21, Township 40 North, Range 14, East of the Find Principal Meridian, described as follows: Beginning at the point of interesection of the Northerly line of said Lot with the Westerly line of Sheridan Road; thence Westerly along the Northerly line of said Lot 150 feet; thence Southerly to a point in the South line of said Lot distant 190 feet Easterly from the Westerly line of said Lot and being on the Northerly line of Hawthorne Place; thence Easterly along the Southerly line of said Lot 150.84 feet to the Westerly line of Sheridan Road; thence Northerly along the Westerly line of Sheridan Road, 298.96 feet to the point of beginning.

19-36-216-104DA

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate. **Witness** My hand and Official Seal _day of_

MAL 10/18/77

SMEMORIALS (OF ESTATES HAS HELTS, INCUMENANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

THIS CERTIFICATE DESCRIBES THE COMMON ELEMENTS ONLY AND IS A PART OF UNIT 2,

YEAR-MONTH-DAY-HOUR SIGNATURE OF R

In Duplicate

2879519

In Duplicate

WHICH IS NOT IN TORRENS AND REQUIRES NO TAX SEARCH. Declaration of Condominium Ownership and of Easements, Restrictions and Covenants by the First National Bank and Trust Company of Evanston, a National Banking Association, as Trustee, Trust Number R-1851, for the Commons of Evanston, and the rights, easements, terms, covenants and restrictions therein contained; also contains provision as to parking area, and reserving the right to amend this Declaration from time to time to accomplish a shifting of the Common Elements as a result of adding and annexing additional real property to the Condominium. For particulars see Document, (Exhibits A, B and C attached hereto and made a part hereof). (First National Bank, and Trust Company of Evanston and First Charter Service Corporation consent to said Declaration). (Affects foregoing property and other property).

June 10, 1976

July 2, 1976 2:50PM

First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Commons of Evanston, executed by First National Bank and Trust Company of Evanston, a National Banking Association, as Trustee, Trust Number R-1851, amending Declaration of Condominium Ownership registered as Document Number 2879519 by subjecting additional property to said Declaration; said Amendment includes all Real Estate covered in Phase Two Area described in Exhibit B of said Declaration. For particulars see Document. (Exhibits A and B attached hereto and made a part hereof). (Affirmation by Commons of Evanston, and Consents by First National Bank and Trust Company of Evanston and First Charter Service Corporation attached).

2903110 117

2972825

Oct. 29, 1976 4:06PM

Matgage from Michael J. Patrick and Sonja Patrick, to St. Paul Federal savingt and Loan Association of Chicago, a corporation of the United States, to terure their note in the sum of \$48,000.00, payable as therein stated.

For p. (ticulars see Document. (Legal description atached). (Affects foregoing property and other roberty).

Aug. 19, 1977

Oct. 7, 1977 3:05PM

Mortgagee'- D. Licate Certificate 600468 issued 11/8/77 on Mortgage 2972825. Cook County Corts Office

DEPT-04 TORR CERT

- T#0011 TRAN 9741 08/09/00 10:13:00
- \$3037 ‡ TB #-00-606265
- COOK COUNTY RECORDER

00606265