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00607419

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2000-08-09 13:39:57
Cook County Recorder 23.50



00607419

RECORD AND RETURN TO:
Advanta Mortgage Corp. USA
Document Control Dept. 400
10790 Rancho Bernardo Road
San Diego, CA. 92127

This form was prepared by: Pacific Thrift and Loan Company
address: 2121 Alton Parkway Ste 200, Irvine, CA 92606
tel. no: 888-697-3863

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2121 Alton Parkway Ste 200, Irvine, CA 92606

, does hereby grant, sell,

assign, transfer and convey, unto the

PACIFICAMERICA MONEY CENTER, INC.,, its successors and/or assigns

, a corporation

organized and existing under the laws of Delaware

(herein "Assignee"),

whose address is 21031 Ventura Blvd, Woodland Hills, CA 91364

a certain Mortgage, dated September 28, 1998, made and executed by

Nathaniel K. Logan and Felicia A. Logan, as joint tenants

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns

upon the

following described property situated in Cook

County, State of

Illinois : PARCEL # 15-02-337-005

LOTS 7 AND 8 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN BLOCK 234 IN MAYWOOD IN THE SOUTH 1/2 OR THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of one hundred twenty three thousand three hundred and NO/100ths (\$ 123,300.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or

as No. 98891022) of the on 10-5-98 Records of Cook

County, State of Illinois

, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

S-YES
P-2
S-NO
M-YES
E
TA

Record first

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 4, 1998

PACIFIC THRIFT AND LOAN COMPANY, its successors and/or assigns

Witness

(Assignor)

Witness

By: _____

(Signature)

ALEXANDRA ELIAS
Assistant Secretary

Attest

Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

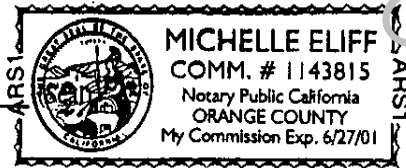
COUNTY OF ORANGE

On November 4, 1998, before me, MICHELLE ELIFF (Notary Public),
personally appeared ALEXANDRA ELIAS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michelle Eliff
MICHELLE ELIFF



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