



DISCHARGE OF MORTGAGE

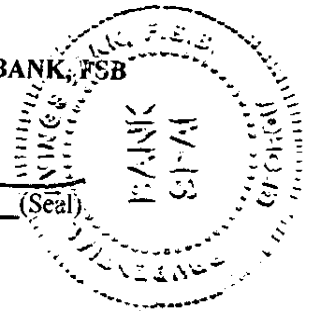
A certain Mortgage dated AUGUST 3, 1995, was made by OLYMPIA A. KALAGIDIS to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 95-522409, Book/Record No. ----, Page No. ---- in the amount of \$31,000. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on July 24, 2000

Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, FSB

J. Mitchell
Assistant Vice President

M. Pecora
Assistant Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on July 24, 2000, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: C. Kemerer
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222

Signed and sworn to before me on
July 24, 2000

PROPERTY DESCRIPTION:
1230 NORTH STREET PKWY #16A
CHICAGO, IL 60610
PROPERTY ID #: 17-04-224-049-1043

Notary Public

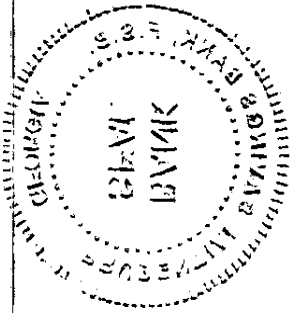
ACCOUNT #: 84-3845302197652 CK

Notarial Seal
Carolyn R. Price, Notary Public
Duquesne, Allegheny County
My Commission Expires Dec. 16, 2002

m:/c:cntrl/mtgsat/(M) SATS/ILLINOIS (FRM) (last updated 4/25/00)

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00607423

EXHIBIT "A"

UNIT NUMBER 16A IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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