

ILLINOIS

5256/0153 07 001 Page 1 of 2
2000-08-09 11:53:10
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 00342070CD
LOAN NO. 45726295 (6197544)



00607606



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED, A TEXAS CORPORATION

located at 3200 SOUTHWEST FREEWAY, SUITE 190, HOUSTON, TX 77027
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 2730 NORTH PORTLAND, OKLAHOMA CITY, OK 73107
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 1992, executed by FRANK ANDERSON, JR. AND GERTHA B. ANDERSON, FKA GERTHA B. KEMP, HIS WIFE

to AMERICAN SECURITY MORTGAGE

and recorded on OCTOBER 29, 1992, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 92805112 microfilm
number _____ pin number 16-05-212-033
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE NORTH 33 FEET OF LOT 90 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1410 NORTH MASSASOIT, CHICAGO, IL 60651

J=BU858.S.02759



Loan No.


SVE
PK
SND
MVA


UNOFFICIAL COPY

Loan No. 45726295 (111544)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 19, 2000, but effective JULY 3, 2000.

00607606

BANK UNITED

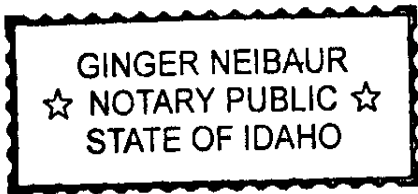
BY 
CARLA TENEYCK
VICE PRESIDENT

BY 
JOAN COOK
SECRETARY

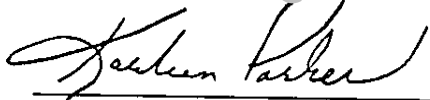
STATE OF IDAHO)
COUNTY OF JEFFERSON)

On JULY 19, 2000, before me GINGER NEIBAUR personally appeared CARLA TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY


KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401