

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 971373 (960039518) [851244041 FHMC]

5256/0236 07 001 Page 1 of 2  
2000-08-09 12:09:37  
Cook County Recorder 23.50



Assignment-Interv.-Recorded



00607689

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
hereby grants, assigns, and transfers to MELION MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated APRIL 29, 1996, executed by ELLA DONALY, AKA  
ELLA LEE DONALY, DIVORCED AND NOT SINCE REMARRIED AND JOE W. DONALY, MARRIED TO ALVINA J.  
DONALY

to DOLPHIN MORTGAGE CORPORATION

and recorded on JUNE 8, 1996, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 96466930 microfilm  
number \_\_\_\_\_ pin number \_\_\_\_\_

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

THE WEST TEN (10) FEET OF THE NORTH ONE HUNDRED FORTY-FOUR (144) FEET OF LOT THREE HUNDRED EIGHTY-TWO (382) AND  
THE EAST THIRTY (30) FEET OF THE NORTH ONE HUNDRED FORTY-FOUR (144) FEET OF LOT THREE HUNDRED EIGHTY-THREE (383)  
IN BLOCK FOURTEEN (14) IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST HALF OF THE  
SOUTHEAST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE EAST FIFTEEN (15) ACRES OF THE NORTH  
HALF OF THE WEST HALF OF THE NORTHEAST QUARTER AND RAILROAD RIGHT OF WAY) IN SECTION EIGHT (8), TOWNSHIP  
THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

J=FS733.S.00978



Loan No.

SVB  
BFB  
MVB

**UNOFFICIAL COPY**

Loan No. 971373 (96009918) [851214041 FILMC]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 29, 2000, but effective OCTOBER 16, 1997.

00607689

FLAGSTAR BANK, A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB

BY [Signature]  
RUANA RANSOM  
VICE PRESIDENT

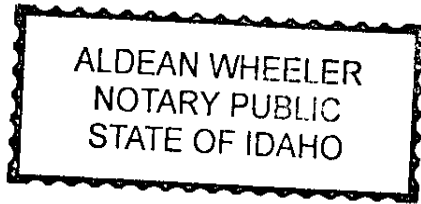
BY [Signature]  
SHERRI THOMSON  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 29, 2000, before me ALDEAN WHEELER personally appeared RUANA RANSOM and SHERRI THOMSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:

[Signature]

KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401