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Cook County Recorder

25.50



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Recording Requested by/Return to: Metall Lynch Credit Corporation 4802 Par Lake Drive East Jacksony/le, FL 32246 (904) 928-600

Ann: Post Ciocine, Department

Power of Attorney

I. Nancy E. Johnson

(mey at a ton and address of principal)

have made, constituted and appointed and by toral presents do make, constitute and appoint

Timothy D. Johnson

(insert rame and address of agont or of each agont)

as my true and lawful antorney for me and in my name, place and stead, to execute and deliver a promissory note or loan agreement, to secure said note or agreement by executive and delivering a pledge/security agreement to pledge securities and/or to execute and deliver a Mortgage/Deed of (rest encumbering the following described property ("Property"): (Insert or attach full legal description, not street address.)

(See Attached)

and to execute and deliver any and all documents necessary and required by the lenner in connection with any or all of the above-referenced instruments.

I further grant and give my Attorney-in-Fact full authority and power to do and perform any aid all other acts necessary or incident to the performance and execution of the powers I have expressly granted, with power to do and perform all acts authorized hereby, as fully to all intents and purposes as I might or could do if personally present.

I hereby ratify and confirm all acts whatsurver that my Attorney-in-Fact, as my agent, shall or may do by virtue of this Power of Attorney.

POA Poro (CA, 126, 18, 11., 11.7, 341, 1414, 02: 14. 72.) (11.7097) POARTZED 201440

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I hereby agree and represent to those persons dealing with my Attorney-in-Pact that this Power of Attorney will not terminate upon my subsequent disability or incompetence and may be voluntarily revoked only by a written instrument of revocation filed for record in the recording office of the County in which the Property is located.

IN WITNESS WHEREOF, I have executed this Power of	Attorney on 7/22 NO 2000
Witness: A Gall	Man Le John John
Name: JEROME J. REPPA (Type or print) 949 CORNWALLIS LN.	Name: Nancy E. Johnson (Type or Print)
Witness: Wit	(13ps or Fring)
Name: PAIR CIA A REPPA Type or print) 949 CURNWALLIS LN. MUNSTER IN 46321	
STATE OF INDIANA	•
COUNTY OF LAKE	-
appeared NANCY E. JÖHNSON	rsigned, a Notary Public in and for said state, personally personally known to me (or proved to me on the basis of
satisfactory evidence in the form of <u>personal know</u> subscribed to the within instrument and acknowledged to authorized capacity(les) and that by his/her/ther signal instrument as his/her/their free act and deed.	me that he/she/they executed the same in his/her/their
WITNESS my hand and official seal.	12/11/2 - July 1
My commission expires: 2/12/01	Chillan My
des. Lake Co.	Notary Julianne MYERS
Revise anknowledgment as necessar	ry to mechanic law recourse, enti]
This instrument was prepared by:	
· Stra	
(signature)	
Print name: Scott B. Friedman Address: 120 W. Eastman #300	
Arlington Heights, IL 60004	

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00607819

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

THE NORTH 28 FEET OF LOT 8, LOT 9 AND THE SOUTH 5 FEET OF LOT 10 IN BLOCK 2 OF NELLEGAR 5 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.