85472-7 (SCHORVITZ, I)

OFFICIAL CO

FORM NO. 210 McCloskey Prtg. 800-752-2044

14:30:27 2000-08-09

Cook County Recorder

23.50



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Above Space For Recorders' Use Only

OF THE OWNER, THIS RELEASE SHALL RECORDER OF DEEDS OR THE IN WHOSE OFFICE THE MORTGAGE

| KNOW ALL MEN BY T | HESE PRESE | NTS, THAT_ | THE FIRST CO | MMERCIAL BANK |
|---|--|--|---|---|
| of the County ofCOOK | and State of | ILLINOIS | for and in con | sideration of one dollar, and for |
| other good and valuable consideration | | | | |
| convey and quit-claim untoIAN | SCHORVITZ, A S | INCLE PERSO | N | moreog remise, release, |
| | (NAME AND ADDRE | ESS) | | |
| heirs, legal representatives and assigns | s, all the right, title, in | terest, claim of d | emand whatsoever | may have acquired in |
| through, or by a certain MORTGAGE | bearing | date the 17Th | (av of AUGUST | 1¢2000 and recorded in |
| the Recorder's Office ofUUK | County, in | the State of I | LLINGIS | in Rook |
| page, a | s Document Number | 98767544 | . to the premise | s therein described, situated in |
| the County ofCOOK | , State of ILLINOI | S as follo | ows, to wit: | s tijerem deseribed, studied in |
| | | | West of the Wile | - |
| LOT ELEVEN (11) MISSION HILLS ES THE SOUTHEAST QU THE SOUTHWEST QU SEVEN (7), TOWNS MERIDIAN IN COOK DOCUMENT NO. 128 | DIATES, BEING A DARTER (1/4) AND DARTER (1/4) WH DHIP 42 NORTH, I COUNTY, ILLING | SUBDIVISIO D THAT PART ICH LIES EA RANGE 12, E DIS. ACCORD | N OF THE SOUTH OF THE SOUTH H ST OF SANDERS R AST OF THE THIR ING TO THE PLAT | HALF (1/2) OF HALF (1/2) OF HOAD OF SECTION |
| together with all the appurtenances and Permanent Real Estate Index Number(s Address(es) of premises; 3973 WAL | s): <u>04-07-402-0</u> 0 | 07 | | |
| WITNESS our hands | | | - | |
| WITHESS OUT HAIRUS | _ and seal this THE | AIRST COM | y of <u>JUNF</u> MERCIAL BANK | , 19 <u>2000</u> |
| | BY : | A CANC | Mus- | (SEAL) |
| | ATTEST: | HILLOW | haire PRES | & TRUST OFFICER |
| | | HLEEN A. SC | CHWIND, BIRST V | (SEAL) ICE PRES & CASHIER |

| UN | OFFIC | CIAL | COP | 0607847 | |
|--|---|--|--|--|--|
| MAIL TO: THE FIRST COMMERCIAL BANK 6945 N. CLARK STREET CHICAGO, ILLINOIS 60626 | 1 1 | ADDRESS OF PROPERTY: 3973 WALTERS STREET | OT | | RELEASE DEED |
| ion, and acknowledged that KKX and voluntary act, for the uses 19 2000 19 2000 | wn to me to be the sa: me this day in pers | BOCHE FOR Conspected before the personally known as the personally known as the personal the personal three per | oing instrument, all the said instructed the said instructed of Illinois Carle of Illinois Express this Express to the said instructed the said in | THIER OF SAI Was prepared by ASHIER OF SAI delive the forest Public My Commission and delive the forest form and the forest form and the forest form and the forest | GIVEN puppers the subsection of purposes the subsection of puppers the |
| SHARE, SR VICE PRES | TIFY that ALAN M. | EKEBA CEK | H OO (bisessid) | THE UNDERSIG | I, and for the said |
| | | .ss { | | COOK IFFINOIS | STATE OF |