

UNOFFICIAL COPY

00607927

2000-08-09 14:16:25
Cook County Recorder 23.50

This instrument prepared by:

Hawthorn Bank
208 Oak Creek Plaza
P. O. Box 1029
Mundelein, IL 60060



RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
RICHARD CASSETTARI ANNETTE CASSETTARI				MODERN LAW FORMS, INC.		
ADDRESS				ADDRESS		
331 WALTER AVENUE ELK GROVE VILLAGE, IL 60007				1501 ARDMORE AVENUE ITASCA, IL 60143		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
		46851649001		708-875-1122		46851649001
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
CLR	VARIABLE	\$25,000.00	10/30/95	11/01/96	4685164	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HAWTHORN BANK, an Illinois Banking Corporation, of the County of Lake and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 30TH day of OCTOBER, 1995 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, in Book _____ of records, on Page _____, as Document No. 96052837 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number (s): 08-29-400-032
Address (es) of Premises: 331 WALTER AVENUE, ELK GROVE VILLAGE, IL 60007

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Witness its hand and seal, this 26TH day of JULY, 2000.

MORTGAGEE:

By: *Christopher L. Robins*

Its: SENIOR VICE PRESIDENT

Attest: *Nancy A. Piasecki*

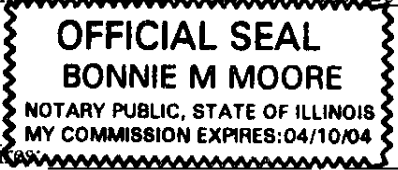
Its: ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

I, BONNIE M. MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTOPHER L. ROBINS personally known to me to be the SENIOR VICE President of HAWTHORN BANK, an Illinois Banking Corporation, and NANCY A. PIASECKI personally known to me to be the ASSISTANT VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASSISTANT VICE President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this 26TH day of JULY, 2000.



Commission expires:

Bonnie M. Moore
Notary Public

SCHEDULE A

LOT 17 IN C.A. HOLDMAIR'S SUBDIVISION BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.