



Mail to:
Vytenis Lietuvninkas
4536 W. 63rd St.
Chicago, IL 60629

(Space Above This Line for Recording Data)

Loan No. 38-132220

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN B. SKUDNIG, A BACHELOR of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and _____ bearing date the 5th day of MAY, A.D. 2000, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 00333001, and in book _____ of records, on page _____, as Document No. _____, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 17-04-207-087-1524
Property Address: 1555 N. SANDBURG TERR., #501K, CHICAGO IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____

President, and attested by its _____ Secretary, this 28th day of JULY, A.D. 2000.

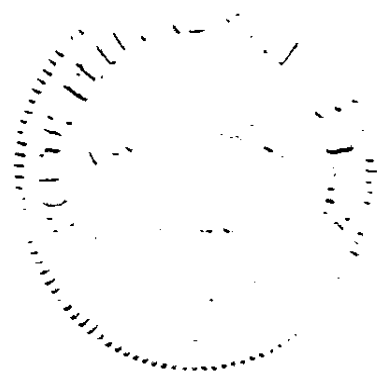
NORTH FEDERAL SAVINGS BANK

By

President

Attest

Secretary



BOX 333-CTI

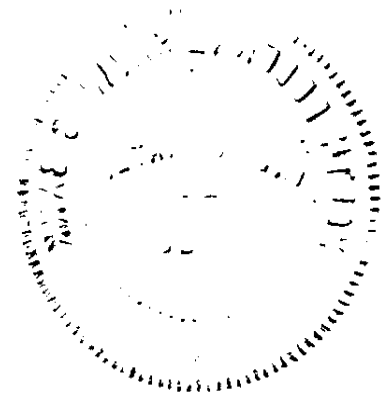
7875615 DB 1 all v.a. KB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

[Faint signature]

113-888 X06



UNOFFICIAL COPY

STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

00607293

00607293

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the

NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO, Secretary of said Corporation, personally

known to me to be the same persons whose names are subscribed to the foregoing instrument as such

President and Secretary respectively, appeared before me this day in person and

acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and

voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also

then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of

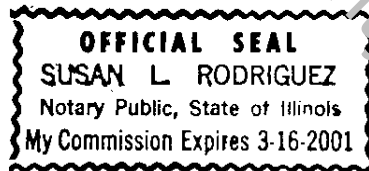
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the

uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of JULY, 2000.

Susan L. Rodriguez

Notary Public



THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

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00607293

UNIT NUMBER 501K IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 17-04-207-087-1524

County of Cook County Clerk's Office