

UNOFFICIAL COPY

00608463

12/17/01 03 001 Page 1 of 2  
2000-08-09 14:56:32  
Cook County Recorder 23.50

LOAN No. 11-507114-7

THIS INSTRUMENT WAS PREPARED BY:

REGINA DAVID  
CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

1601 W. Belmont Ave.  
Chicago, IL 60657

Mail TO: *Hal Lipshutz*  
*1120 W. Belmont*  
*Chicago, IL 60657*



*File # 202-140/MTC/L.Hansen*  
**Full Satisfaction and Release of Mortgage**

**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*BENJAMIN B. WEISS, MARRIED TO MAUREEN L. WEISS\*\*\*

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11TH day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 94245864, and a certain Assignment of Rents dated the 11TH day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 94245865, and premises therein described as follows, to-wit:

LOT 69 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST HALF OF LOT 1 IN BICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

COMMONLY KNOWN AS: 657 W. BRIAR PL., CHICAGO, IL 60657

P/R/E/I # 14-28-104-030-0000

*steel's*  
*Jm*

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 26TH day of JUNE, 2000

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

*Jeannie J. Hui*

Vice President

By: *Ronald Han*

Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

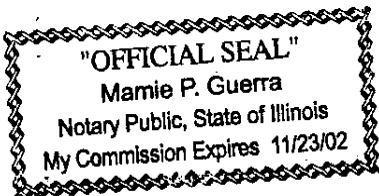
I, MAMIE P. GUERRA the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and JEANNIE J. HUI personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered me said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of JUNE, 2000

*Mamie P. Guerra*

Notary Public



THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.