UNOFFIC 08 001 Page 1 of

RELEASE

2000-08-09 16:14:51
Cook County Recorder
PIN NUMBER: 01 27 407 009

LOAN NUMBER: 0003019742

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY CHRIS GIOTAKIS

TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE 10 29 1998 AND RECORDED IN THE RECORDER OR REGISTRAR
OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER
98988036 AND FURTHER ASSIGNED TO NA
IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.

MORTGAGA

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 05 31 00

1,0062911

PROPERTY ADDRESS:
21 REVERE DRIVE
SOUTH BARRINGTON IL 60010

GREENPOINT MORTGAGE FUNDING, SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

SIERYL F. WORD VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 23, 2000

ERMA J STEWART

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2001

AFTER RECORDING RETURN TO:
LOUIS J PREMPAS
MAIL
10526 W CERMAK ROAD
TO

WESTCHESTER, IL 60154

PREPARED-BY: BARBARA NYE

DS120/BRN-552



3. The land referred o n this policy is described as follows:

LOT 77 IN SCUT? BARRINGTON LAKES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT 24599768 AND ALSO FILED AUGUST 25, 1978 AS DOCUMENT LR 3041883, IN JOOK COUNTY, ILLINOIS.

PIN: 01-27-407-009-0000 VOL 001

End of Schedule A