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25670887 37 001 Page 1 of 3
2000-08-09 16:26:04
Cook County Recorder 25.50

2804208



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AMERIQUEST MORTGAGE COMPANY
P.O. BOX 11507
SANTA ANA, CA 92711

Loan No. 14624274-



This form was prepared by AMERIQUEST MORTGAGE COMPANY at
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____
_____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated January 26, 2000, made and executed by
CHARLES STAPLETON, A WIDOWER,

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, G4318 Miller Rd., Flint, MI 48507
MERS #: 10004600002804208
PH #: 1-888-679-6377

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of One Hundred Forty One Thousand and no/100-----

PIN 18-20-100-026-1038 (\$ 141,000.00)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____

(or as No. 0008223) of the COUNTY _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

\$ S-yes
P-3
S-
m-
\$ 2550

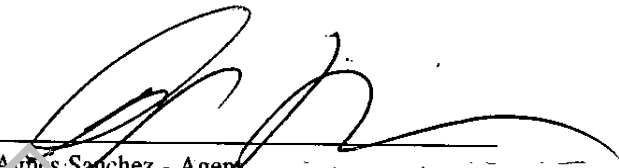
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

01/31/00

AMERIQUEST MORTGAGE COMPANY
(Assignor)

By: 
Agnes Sanchez - Agent

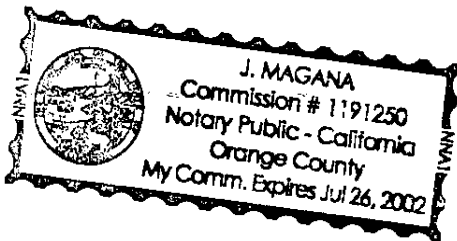
[Space Below is Reserved for Acknowledgment Information]

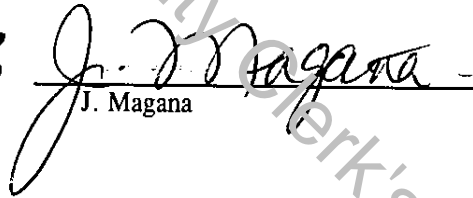
State of California }
County of ORANGE } ss.

On 01/31/00 before me, J. Magana
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
J. Magana

-LOAN NO. 14624274-

2804268

LEGAL DESCRIPTION

UNIT NO. 309 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN INDIAN HEAD PARK CONDOMINIUMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI ACCORDING TO A PLAT THEREOF RECORDED ON APRIL 2, 1974 AS DOCUMENT NO. 22672940. THIS PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY L. ACACIA, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 22779634; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.)

Property of

1162-1274

Clerk's Office