



00608867

Prepared By: Carol Rockwell
Champion Mortgage Co., Inc.
20 Waterview Blvd., Parsippany, NJ 07054

00-15791 BTIC

Discharge of Mortgage

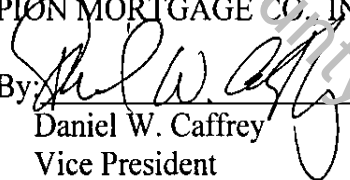
A certain Mortgage dated February 29, 2000, was made by Karola Scott N/K/A Karola Scott-Yao married to Saunders G. Yao
5038 South Drexel Boulevard # 3S, Chicago, Illinois
To Champion Mortgage Co., Inc., 20 Waterview Boulevard, Parsippany, NJ 07054

This Mortgage was made to secure payment of \$26,200.00 and interest. It was recorded or registered in the office of the recording officer of the Cook County, Illinois on March 23, 2000, in Instrument #00203304, PIN #20-11-113-029-1009.

1. This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this mortgage is now canceled and void.
2. I sign and **CERTIFY** to this Discharge of Mortgage on July 25, 2000.

CHAMPION MORTGAGE CO., INC.

Witnessed or Attested by:

By: 
Daniel W. Caffrey
Vice President



Carol Rockwell
Assistant Secretary

STATE OF NEW JERSEY, COUNTY OF MORRIS

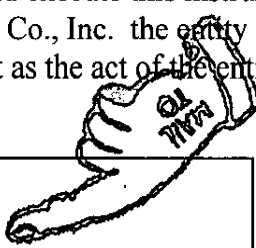
SS:

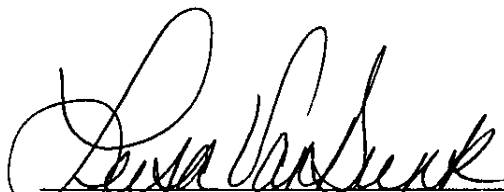
I CERTIFY that on July 25, 2000

Daniel W. Caffrey personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b)
- (c) was authorized to and did execute this instrument as Vice President of Champion Mortgage Co., Inc. the entity named in this instrument; and,
- (d) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:


Karola Scott
5038 S. Drexel Blvd # 3S
Chicago IL



(Print name and title below signature)

LEISA VAN DUNK
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 22, 2005

UNOFFICIAL COPY

00608867

Property Description

UNIT NUMBER 3, IN 5036-38 SOUTH DREXEL BOULEVARD CONDOMINIUM, ADDITION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8, IN THE RESUBDIVISION OF BLOCK 7, IN DREXEL AND SMITH SUBDIVISION, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24757509, AND AS AMENDED BY THE AMENDMENT THERETO, RECORDED JUNE 4, 1979, AS DOCUMENT NUMBER 24906278 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #20-11-113-029-1009

CKA: 5038 SOUTH DREXEL BOULEVARD, #38, CHICAGO, ILLINOIS 60615

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523