UNOFFICIAL COF 2000-08-09 13:47:38 25.00 Cook County Recorder Chicago Title Insurance Company WARRANTY DEED ILLINOIS STATUTORY (Corporation to Individual) THE GRANTOR The 350°C Club, L.L.C. a corporation created and existing under and by virtue of the laws of the state of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Members of said corporation, CONVEY(S) and WARRANT(S) to Darren Gilbert (GRANTEE'S ADDRESS) 3255 West Belden, Unit 1W, Chicago, Illinois 60622 of the county of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO: Subject to the 1999 and 2000 Real Estate Taxes. Permanent Real Estate Index Number(s): Address(es) of Real Estate: 3209 North Drake, Unit O, Chicago, Illinois 50618 In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Member, this The 3500 Club, L.L.C Cook County REAL ESTATE TRANSACTION REVENUE David J. Dubin STAMP Member Y OF CHICAGO **ESTATE TRANSACTION TAX** Attest AUG-8'00 DEPT. OF BUX 333-C Y OF CHICAGO REAL ESTATE TRANSACTION TAX MAT WRC-3-00 ADV. 1.0 R8/95 F.1010

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that David J. Dubin personally known to me to be the Member of the The 3500 Club, L.L.C., and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Member he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Members of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this Dath day of July

Commission Exp. 09/27/2000 'OFFICIAL SEAL' Devona L. Gilmore
Notary Public, State of Illinois
My Commission Exp. 09/27/2000

Prepared By: Law Offices of Michelle A. Laiss

1530 West Fullerton Chicago, Illinois 60614

Mail To:

Margaret Sauser 2120 Clover Road Northbrook, Illinois 60062 Name & Address of Taxpayer: Darren Gilbert 3209 North Drake, Unit O Chicago, Illinois 60618

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Cook County Clark's Office

LEGAL DESCRIPTION EXHIBIT 'A'

THE SOUTH 48.60 FEET OF THE NORTH 52.60 FEET (EXCEPT THE WEST 286.55 FEET) OF LOTS 37 TO 48 TAKEN AS A TRACT IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NG VEMBER 15, 1889 AS DOCUMENT 1185671 IN BOOK 36 OF PLATS, PAGE 40, IN COOK COUNTY, ILLINOIS.

P.I.N.:

13-23-409-035-3000

13-23-409-036-0500

13-23-409-037-0000

13-23-409-038-0000

13-23-409-039-0000