



**RELEASE OF MORTGAGE
OR TRUST DEED**
(By Corporation)
**PREPARED AND
RECORDATION REQUESTED BY:**

Old Kent Bank
c/o Loan Administration AMN/4013894893-18
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:
ADELINE DEGRAF
1607 GOOD AVE
PARK RIDGE IL 60068

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NILES N/K/A OLD KENT BANK, A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) LASALLE NATIONAL BANK NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO GRANTOR PURSUANT TO A TRUST AGREEMENT DATED SEPTEMBER 18, 1981 AND KNOWN AS TRUST NO. 104361, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing the date of the 2ND day of JANUARY 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s) as document No. 94260355 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 09-22-104-001-0000

Address(es) of premises: 1607 GOOD AVENUE, PARK RIDGE, IL 60068

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 26th day of JULY, 2000.

ATTEST: Ken James
Ken James
Asst. Vice President

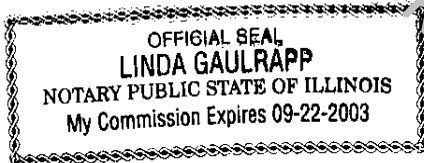
BY: Angie M. Good
Angie M Good
Asst. Vice President

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Ken James** personally known to me to be the Asst. Vice President of said Bank whose name is **FIRST NATIONAL BANK OF NILES N/K/A OLD KENT BANK, A MICHIGAN BANKING CORPORATION** and **Angie M Good** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26TH day of JULY, 2000.



Linda Gaulrapp

Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOT ONE HUNDRED FOURTY FOUR (144) IN FIRST ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST HALF OF THE NORTH WEST QUARTER IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF RAND ROAD ACCORDING TO THE PLAT THEREOF NOVEMBER 14, 1924 AS DOCUMENT NO. 8670136, IN COOK COUNTY, ILLINOIS.