JNOFFICIAL COM 49 001 Page 1

AMIC LOAN NO.: 0000695307

2000-08-10 12:01:47

Cook County Recorder

23.50

STATE OF ILLINOIS-COUNTY OF COOK.

PROP ADD: 11551 S. VALE AVE

Chicago, IL 60628

TAX 1D: 25214030260000



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: LASALLE BANK, NA, SUCCESSOR IN INTEREST BY MERGER TO UNITY SAVINGS ASSOCIATION

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED AUGUST 15, 1972 MADE AND EXECUTED BY:

CHARLES BURTON AND JILLIAN BURTON (His Wife)

5th \_\_\_\_

TO MORTGAGE ASSOCIATES, INC

AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK

COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 22,016,078, VOLUME, PAGE, ON LCT 31 IN BLOCK 1 IN D.J. FALLIS ADDITION TO PULLMAN

A SUBDIVISION.

PROPERTY DESCRIBED AS:

OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

106681-8

2000

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THI	S DAY OF _		2000	
			OR IN IMPEREST BY	MERGER TO
	UNITY SAVI	NGS ASSOCIATION	, 'S -	
·	CORPORATI	ON //		
	BY:	Sout Aa	that !	<u> </u>
STATE OF Illinos	ls Elizab	eth Haskett, Vic	ce President	CO
COUNTY OF Cool				
BE IT REMEMBERE	רו דעד און דער איד	S+b DAV OF	Ammd T	2000

BE IT REMEMBERED, THAT ON THIS 5th DAY OF April , 2000
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME Elizabeth Haskett , Vice President OF
LaSalle Bank, NA,\* , A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF Illinois WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

SM058

**UNOFFICIAL COPY** AMIC LOAN NO.: 0000695307 IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST, MENTIONED. NOTARY PUBLIC Geraldine Palandri

MY COMMISSION EXPIRES: 07-30-2001

SENDER: Cherie Todd

SM058

My Commission Expires 07/30/2001 THIS INSTRUMENT WAS PREPARED BY: Cherie Todd

PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

7159 CORKLAN DRIVE

JACKSONVILLE, FLORIDA 32258

The County of Co FOR OFFICIAL USE ONLY

00609462

SEOFFICIAL SEAL"

GERALDINE PALANDRI NOTARY PUBLIC STATE OF ILLINOIS

LAW TILL INSURANCE CO. 1300 POQUOIS SUITE 210 NAPERVILLE IL 60563 630-717-7500