

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Waterhouse National Bank, of the County of Hudson, State of New Jersey, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes/agreements thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

VINOD K SONI AND SARAH SONI

(Name and Address)

12108 SPRING DRIVE, PALOS PARK IL 60464

heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 24 day of MAY, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 99526018, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN OWNER'S RESUBDIVISION OF LOT 4 AND 34 (EXCEPT THAT PART OF LOT 34 LYING NORTH OF A LIEN DRAWN DIRECTLY WEST OF THE SOUTH WEST CORNER OF LOT 3 TO THE EAST LINE EI A PRIVATE DRIVE LYING BETWEEN LOTS 3, 34, 35 AND 36 IN MONSON'S AND COMPANY'S FIFTH PALOS PARK SUBDIVISION: ALSO THAT PART OF THE EAST HALF OF A PRIVATE DRIVE LYING WEST OF AND ADJOINING SAID LOT 34 AND THE SOUTH OF A LINE DRAWN DIRECTLY WEST FROM THE SOUTH WEST CORNER OF LOT 3 TO THE CENTER OF SAID PRIVATE DRIVE ALL IN THE ABOVE BEING IN THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 37 north, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-27-204-020

Address(es) of premises: 12108 SPRING DRIVE, PALOS PARK IL 60464

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P2  
S-  
M-Y

# UNOFFICIAL COPY

Witness the due execution hereof:

Date

JULY 12, 2000

Attest

WATERHOUSE NATIONAL BANK

By: (Signature)

*[Handwritten Signature]*  
SVP

Title

and Attorney-in-Fact for WATERHOUSE NATIONAL BANK

This instrument was prepared by CAROL JONES, MELLON BANK N.A., P.O. BOX 149, PITTSBURGH PA 15230-0149  
(Name and Address)

~~NEW JERSEY~~ New York

County of New York } SS.

On this, the 22<sup>nd</sup> day of July, 2000, before me, the undersigned officer, personally appeared RODIN PASCALE J who acknowledged to be a \_\_\_\_\_ and Attorney-in-Fact of WATERHOUSE NATIONAL BANK Association, and that \_\_\_\_\_ being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

Notary Public

*[Handwritten Signature]*

My Commission Expires:

8/10/01

New York, NY County

Janis Campanella  
Notary Public, State of New York  
No. 31-5080398  
Qualified in New York County  
My Commission Expires August 10, 2001

28560900

## RELEASE DEED

ADDRESS OF PROPERTY:

MAIL TO:

TD WATERHOUSE NATIONAL BANK, NEWPORT TOWER, 525 WASHINGTON BLVD, 4TH FL, JERSEY CITY NJ 07310

