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03/02/00 13 53 001 Page 1 of 2  
2000-08-10 09:29:20  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000015700545904

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kum Soon Kim, Spinster Kum Sook Kim, Spinster, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 18, 1993, and recorded on December 9, 1993, in File 03-009826 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #10211110510000 001 \*LOT 15 AND THE EAST 10 FEET OF LOT 16, BLOCK 3 IN ARTHUR DUNAS TERMINAL SUBDIVISION IN THE NORTH THREE QUARTERS EXCEPT THE SOUTH 30 RODS THEREOF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

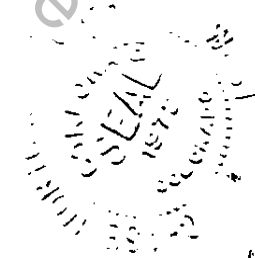
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5345 CRAIN, SKOKIE, IL, 60077-0000

Witness my hand and seal July, 14, 2000.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

Rose Powell  
Asst. Vice President

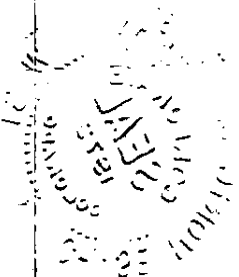


5-1  
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M-4  
Jbt

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Property of Cook County Clerk's Office



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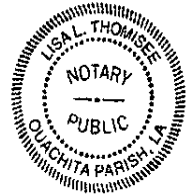
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 14, 2000.

*Lisa L. Thomisee*

Lisa L Thomisee  
Notary Public  
Lifetime Commission



Prepared by: Teresa G Kelly  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005700545904  
County of: Cook  
Investor No: 804  
Investor Category:  
Investor Loan No: 241661321754

Property of Cook County Clerk's Office

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