## UNOFFICIAL COPY2211-SC

Prepared By: PNC Corporation of America 75 North Fairway Drive Vernon Hills, IL 60061

00609708 5278/0027 21 001 Page 1 of 2000-08-10 10:27:41 25.50 Cook County Recorder

After Recording Return To: WestAmerica Mortgage Company 565/2 Yosemite, Suite 460 Greenw sort Village, CO. 80111

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the valor signed hereby grants, assigns and transfers to

MIDWEST FUNDING CORPORATION, without recourse, 1020 31st Street, Suite 300, Downers Grove, IL 60515

all the rights, title and interest of the undersigned 11 and to that certain Real Estate Mortgage dated to secure payment of JUNE 06,2000 ONE HUNDRED FOURTEEN THOUSAND FIVE HUNDRED (U.S. 114,500.00 ) executed by

LARRY BELL, JR., A SINGLE MAN

to Midwest Funding Corporation a corporation organized under the laws on the state of Illinois and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515 , at page and recorded in Book, Volume, or Libor No. County Recorder's Office, COOK (or as No. 00453057 ), by the State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 30-32-102-024

17816 COMMUNITY AVE Commonly known as:

LANSING, IL 60438

(Page 1 of 2)



WHEN RECORDED MAIL TO
WESTAMERICA MORTGAGE CO'
WESTAMERICA MORTGAGE TO
1 S. 660 MIDWEST ROAD
1 S. 660 MIDWEST ROAD
TN: POST CLOSING DE'



Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

7 11 14	PNC MORTGAGE CORP OF AMERICA
Witness )	(Assignor)
William I	
Mallaci -	By: Warshy Duhl
Witness 7	(Signature
V	•
STATE OF ILLINOIS	
COLINETY OF	
COUNTY OF	
hefore n	c, the undersigned a Notary Public in and for said County and
, MARSHA DAHL	, known to me to be the
	corporation herein which executed the within instrument, was arsuant to its by-laws or a resolution of its Board of Directors
signed and scaled on behalf of said corporation put and that he/she acknowledges said instrument to be	free act at deed of said corporation.
	· //,
(C1)	an Pulani
(Seal)	Juza Culani
	Notary Public
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TANCE WATER	My Commission Expires:
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STEPPE CEAL	
OFFICIAL SEAL & AZIZA GILANI	, CO
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S MY COMMISSION EXPINESIONALIA	



WHEN RECORDED MAIL TO
WESTAMERICA MORTGAGE COMPANY
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: POST CLOSING DEPT.



## LEGAL DESCRIPTION RIDER

LOT 33 IN BLOCK 2 IN LANSING TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Droberty of County Clerk's Office

Property Address: 17816 COMMUNITY AVE, LANSING, IL 60438

Tax ID/PIN Number: \_30-32-102-024



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