

Prepared By:

UNOFFICIAL COPY 00609779

Barrington Mtg
742 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

5278/0098 21 001 Page 1 of 2
2000-08-10 15:39:58
Cook County Recorder 23.50



and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
742 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 59431

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP. A NEW YORK CORP.

**2000 MARCUS AVENUE
LAKE SUCCESS, NEW YORK 11042**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 3, 2000**
executed by **Steven A. Felsenthal, MARRIED TO Carol A. Felsenthal**

to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **742 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010**

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and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **Cook** County Records, State of **ILLINOIS**
(See Reverse for Legal Description) described

hereinafter as follows: Commonly known as **1720B North Cleveland Avenue, Chicago, ILLINOIS 60614-**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BARRINGTON MORTGAGE CORP.

On **AUGUST 3, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

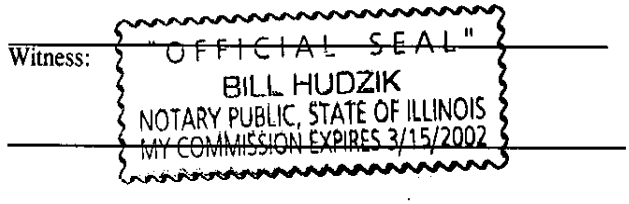
JOHN C. GILLETT
known to me to be the **PRESIDENT**
and

By:
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public
County **COOK**



My Commission Expires **3-15-2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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copy
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SCHEDULE A
ALTA Commitment
File No.: 117400

LEGAL DESCRIPTION

Lot 17 and the East 8.00 feet of the West 106.43 feet of the North 3.00 feet of Lot 18 in Hull's, a subdivision of Block 52 in Canal Trustee's Subdivision of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, (except from said Lot 17 and 18 that part taken for opening and extending Ogden Avenue), in Cook County, Illinois.

Pin # 14-53-318-067

Commonly Known As: 1720 B NORTH CLEVELAND AVE.
CHICAGO, IL 60614

Property of Cook County Clerk's Office