

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

00609291

5276/0010 03 001 Page 1 of 2  
2000-08-10 09:09:27  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Thomas Lavallee  
1888 N Maud Street  
Chicago IL 60614



00609291

SEND TAX NOTICES TO:

THOMAS G. LAVALLEE and  
RENEE A. SCOLA  
1888 N. MAUD STREET  
CHICAGO, IL 60614

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS G. LAVALLEE and RENEE A. SCOLA, 1888 N. MAUD STREET, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of January, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00054534, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 35 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 OF SHEFFIELD'S ADITION TO CHICAGO IN SECTIONS 29, 31 TO 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-32-416-033-0000  
Address(es) of premises: 1888 N. MAUD STREET, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 17th day of July 2000

By: Anne L. Conro (SEAL)  
Anne L Conro Vice President (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

1083  
00-25194  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

On this 17th day of July, 2000, before me, the undersigned Notary Public, personally appeared Anne L Conro and \_\_\_\_\_ and known to me to be the Vice President and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 2000 CF1 ProServices, Inc. All rights reserved. [IL-JRELEASE F P 21419.LN L20.OVL]

CREATED BY  
PATRICIA BUDZIEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 15, 2002

Property of Cook County Clerk's Office