

Prepared By:

UNOFFICIAL COPY 00610458

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2000-08-10 13:51:02
Cook County Recorder 23.50



PATTI KOHAUS
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603

and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO
ILLINOIS 60603

ATTN: PATTI KOHAUS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4408125

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

2 ju

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 25, 2000**
executed by **DAVID JOHNSON, UNMARRIED**
, **UNMARRIED**

to **HOMESTART MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11 SOUTH LA SALLE-7TH FLOOR**
CHICAGO, ILLINOIS 60603

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

200219 (383)

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **7233 S. HERMITAGE, CHICAGO, ILLINOIS 60638**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOMESTART MORTGAGE CORPORATION

On JULY 25, 2000 before _____
(Date of Execution)

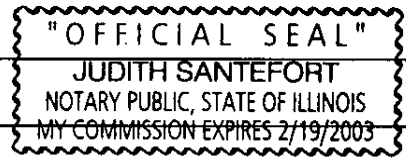
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *Brian Dixon*
Its: Managing Director

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Bryan Heath*

Notary Public *Judith Santefort*
County, _____



My Commission Expires 2-19-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

4408125

RIDER - LEGAL DESCRIPTION

LOT 371 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-30-213-014

Property of Cook County Clerk's Office