

UNOFFICIAL COPY

RECORDING REQUESTED BY/

PREPARED BY/AFTER

RECORDING RETURN TO:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0
Loan Number: 0609904196

00610714

5284/0008 04 001 Page 1 of 3
2000-08-10 08:54:52
Cook County Recorder 25.50



00610714

406_2005 326

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GEORGE F. HILL AND SUSAN M. HILL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 09018694
Property Address: 350 WEST ILLINOIS STREET-UNIT 101
CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 2000-1 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: SEE EXHIBIT 'A'

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of June A.D. 2000.

ABN AMRO MORTGAGE GROUP, INC.
By: *Stephen G. Charrette*
STEPHEN G. CHARRETTE
ASSISTANT VICE PRESIDENT
Attest: *Joyce Leahy*
JOYCE LEAHY
ATTESTOR



* 8 6 8 9 8 4 1 9 6 *

Loan Number



* 4 8 6 2 8 8 5 8 8 9 9 8 4 1 9 6 *

Scan Number

5-7
P-3
5-
m-7
JFK

UNOFFICIAL COPY

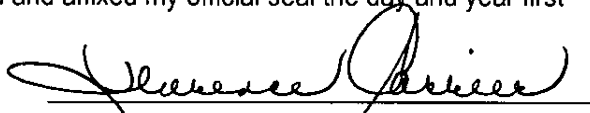
00610714 Page 2 of 3

THE STATE OF MICHIGAN

COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 12th day of June A.D. 2000, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



FLORENCE CARRIER

MY COMMISSION EXPIRES 10/30/2003

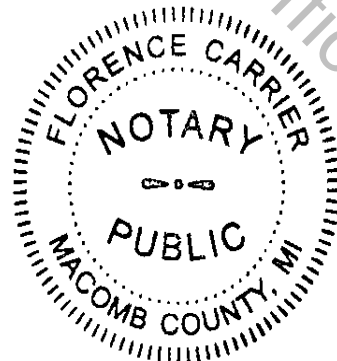
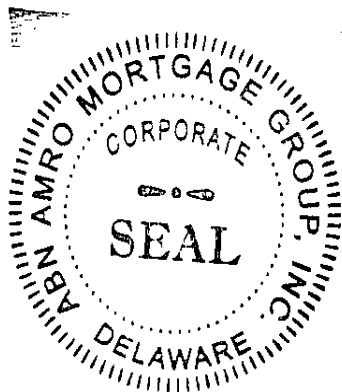
Assignee's Address:

ATTN: CORPORATE TRUST DEPT.
600 TRAVIS
HOUSTON, TEXAS 77002

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

Property of Cook County Clerk's Office



Loan Number



Scan Number

EXHIBIT A

Loan: 0609904196

Standard Fed - Lasalle

406_2005

PARCEL 1: UNIT NUMBER 101 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98,814,158; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

17-09-131-002-0000	17-09-131-003-0000	17-09-242-001-0000
17-09-242-002-0000	17-09-242-003-0000	17-09-242-004-0000
17-09-242-008-0000	17-09-500-021-0000	

Property of Cook County Clerk's Office