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2000-08-10 12:35:40  
Cook County Recorder 25.50



**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **5240270**  
LOAN NO 2: **19208494**  
INVESTOR:  
POOL NO:  
INVESTOR TYPE: **FNMA**

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Production Group

**Assignment of Mortgage**

**Original Mortgage Amount: 75,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **12/7/98** executed by

**CHARLES E. CARTHEN AND CHARLOTTE L. CARTHEN, HUSBAND AND WIFE**

**HERITAGE COMMUNITY BANK**

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **08146775** on **12/17/98** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 29-14-138-022**

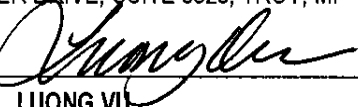


3-P

Dated: 10/2/99

FIRST CHICAGO NBD MORTGAGE COMPANY, A DELAWARE CORPORATION

900 TOWER DRIVE, SUITE 8325, TROY, MI 48098

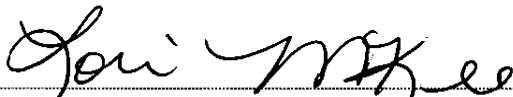
By   
LUONG VU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF LOS ANGELES )

On 4/12/00, before me, **LORI MCKEE** personally appeared  
**LUONG VU, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC **LORI MCKEE**

My commission expires **3/5/01**



Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

LOT 9 IN BLOCK 4, IN BLOVIN BROTHERS ALMAR MEADOWS SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES THEREOF) AND LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION IN THE WEST 1/2 OF SECTION 14, AND OF THE NORTH 18.242 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN THE PARTITION OF THE WEST 1/2 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 27, 1955, AS DOCUMENT NUMBER 1597673, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

