UNOFFICIAL COP \$296/0067 51 001 Page 1 of

2000-08-10 11:14:36

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cool

Loan #:

0700074947

Index:

252982

JobNumber: 405_2001

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certair mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

ROBERT SMIETA VA AND KAN HO

Original Mortgagee:

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Loan Amount:

\$124,000.00

Property Address:

8050 W. EASTWOOD UNIT 201, CHICAGO, IL 60630

Date of DOT:

7/18/94

Date Recorded:

7/28/94

Doc. / Inst. No:

94-663829

PIN: Legal: PERMANENT TAX I.D. NUMBER 13-17-107-205-1009
See Exhibit 'A' Attached Hereto And By This Reverence Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized. Fiscers this 28th day of June 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Suxubilium

Shirley E. Wilkins

Assistant Vice President



S-7 S-3 M-NE STATE OF Michigan COUNTY OF Oakland

On this the 28th day of June 2000 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WITE REOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Rita D. Walle

Notary Public, Oakland County My Commission Expires 1/13/2004

County Clark's Office



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UNIT 201, IN ELECTRODO FLAIR CO DOMINIUM AS DELIMENTED ON A JUNEYEY OF THE FOLLOWING DESCRIBED REAL ESTATE: "SHE WEST HALF OF LOT 15, LOT 16 (ERCEFT THE SOUTH 150 FEET THEREOF) AND LOT 17 (FACEFT THE SOUTH 150 FEET THEREOF), IN SHOCK 4, IN FREDERICK H. BARTLETT'S L'APUNCE AVENUE SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 1), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WEIGH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOVINIUM MADE BY PARKWAT BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1986 AND KNOWN AS TRUST COMPANY UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1986 AND KNOWN AS TRUST WIMBER 7642 AND RECORDED MARCH 30, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93233617, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPT FOOM AID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS WHEREOF AS DIVINED AND SET FORTH IN SAID CECLARATION AND SURVEY).

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 29 AND 30, ANY LYCRAGE SPACE 2, LINITED COMMON ELEMENTS AS DILINEATED ON THE SURVEY ATTACHE) TO THE DECLARATION AFORESAID, RECORDED MARCH 30, 1993 AS DOCUMENT NUMBER 9,213637.

94863829

153982