



RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, BANC ONE FINANCIAL 8604 Allisonville Rd, Indianapolis, IN 46250 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 3/11/99, Document # 99230599 Dated: 9/17/95, AMOUNT: \$ 27,000.00

Original Mortgagor --: JERSON DE O'CAMPO AND MILDRED DE O'CAMPO, HIS WIFE, IN TENANCY BY THE ENTIRETY
Original Mortgagee --: CALIFORNIA LENDING GROUP, INC., DBA UNITED LENDING GROUP

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 7856 SOUTH ASHBURY CIRCLE, HANOVER PARK, IL 60103



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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Date: 7/19/00
BANC ONE FINANCIAL
Orion Financial Group, Inc. Its Attorney in fact

State of Texas
County of Tarrant

By: S. A. Wileman
S. A. Wileman, Vice President

On 7/19/00, before me, the undersigned, a Notary Public for said County and State, personally appeared S. A. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for BANC ONE FINANCIAL, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BANC ONE FINANCIAL.



Theresa Gail Parham
Notary public, Theresa Gail Parham
My Commission Expires: July 2, 2001

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UNOFFICIAL COPY

Exhibit A

LOT 27 IN BLOCK 51 IN HANOVER HIGHLANDS UNIT NO. 7 A
SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF
SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
ON OCTOBER 18, 1967 AS DOCUMENT 20295106 IN COOK COUNTY,
ILLINOIS.

PIN #: 07-30-203-027-0000

00019427

Cook County, IL

AHESACS/BK1/ACS

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