

UNOFFICIAL COPY 00611183

5288/0077 07 001 Page 1 of 2
2000-08-10 10:01:43
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMMC#:0301336402
INV#: 740133640
Inv/Pool#:FHLM
OKMC#:9340302

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation,
whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
OLD KENT MORTGAGE COMPANY, a Michigan corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 09/14/93, made by
WENDELL G MARTIN JR AND JACQUELINE E MARTIN
to **GRAND NATIONAL BANK**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 93756405
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

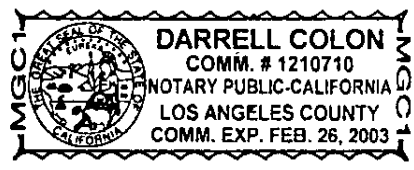
SEE EXHIBIT A ATTACHED

known as: 3009 ENTERPRISE
07/07/00 S CHICAGO HTS, IL 60411 32-32-201-037
FIRST MIDWEST MORTGAGE CORPORATION

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 7th day of July, 2000, by ELSA MCKINNON
of FIRST MIDWEST MORTGAGE CORPORATION
on behalf of said CORPORATION.

[Signature]
DARRELL COLON Notary Public
My commission expires:02/26/2003



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FMIDA WB 247WB
MIN 100014240000120270 MERS PHONE 1-888-679-MERS

*SVES
8-30
M 48 E*

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LOT 3 (EXCEPT THE NORTH 29 FEET THEREOF) AND ALL OF LOT 4 AND THE
NORTH 9.5 FEET OF LOT 5 IN BLOCK 1 OF ENTERPRISE PARK SUBDIVISION
OF LOT 2 IN CIRCUIT COURT PARTITION OF NORTHEAST 1/4 OF SECTION 32,
AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 32-32-201-037

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