

UNOFFICIAL COPY 00611328

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

0295/0021 34 001 Page 1 of 2
2000-08-10 12:28:13
Cook County Recorder 23.50



and When Recorded Mail

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 06-68-70954

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 2, 2000** executed by **JERRY D. BOWDEN AND VIRGINIA M. BOWDEN, husband and wife** to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **12600 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Book/Volume No. _____, (page(s) _____), as Document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description) Commonly known as **7333 PALOS AVENUE, PALOS HEIGHTS, ILLINOIS 60463**

00611327

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On **AUGUST 7, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael Constantino
known to me to be the **Vice President**

and **Peggie Deutsch**
known to me to be **Assistant Vice President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **Michael Constantino**
Its: **Vice President**

By: **Peggie Deutsch**
Its: **Assistant Vice President**

Witness: **Mary Bury**

Notary Public _____
County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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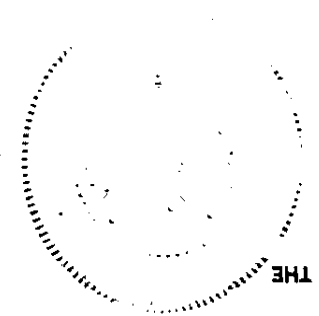
Rev. 05/05/97 DPS 049

Handwritten initials/signature

23-36-204-002

Property of Cook County Clerk's Office

ASSISTANT CLERK



LOT 72 IN PALOS WOODS SUBDIVISION OF THE NORTH 40 ACRES OF THE
NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, (EXCEPT THE
STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

06-88-70954

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