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2000-08-10 12:12:13
Cook County Recorder 25.50



RELEASE DEED

LAW TITLE INSURANCE CO.
1300 IROQUOIS SUITE 210
NAPERVILLE, IL 60563
630-717-7500

MAIL TO:

Fred J Santoro
1779 Grove Ave Unit B
Schaumburg IL 60193

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Roselle for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Fred J Santoro, a bachelor, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever He may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of October, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95696508, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

PN# 07-32-301-033-1142

512030

Permanent Index Number(s): 07-32-300-004, 07-32-101-008

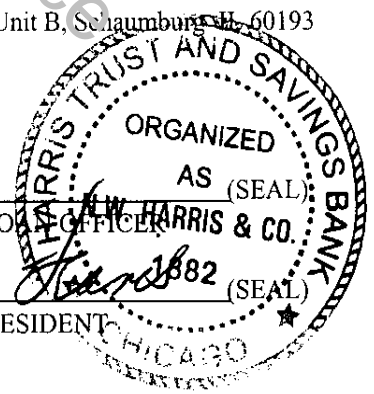
THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1779 Grove Avenue, Unit B, Schaumburg, IL 60193

Dated this 10th day of July 2000.

Suzanne Woodke
SUZANNE WOODKE, MORTGAGE LOAN OFFICER
Sandra J. Munn-Travis
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT



me

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

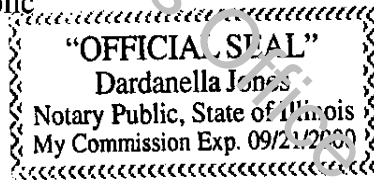
I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn-Travis personally known to me to be a VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND a VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND a VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 10th day of July 2000.

Dardanella Jones

Dardanella Jones, Notary Public

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5. The land referred to in this Policy is described as follows:

9-B-1779
UNIT NUMBER 79-B-1779 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 17, 1995 AS DOCUMENT 95117088, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 1779 GROVE AVENUE, SCHAUMBURG, IL. 60193

PERMANENT INDEX NOS. 07-32-300-004-0000 & 07-32-101-008-0000

NOTE: THE LEGAL DESCRIPTION AS NOTED ABOVE AND APART OF SCHEDULE A IS ONLY FOR CONVENIENCE PURPOSES IN THAT THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM HAS NOT BEEN RECORDED. THE LEGAL DESCRIPTION IS SUBJECT TO CHANGE, IF NECESSARY, PENDING RECORDATION OF THE AFORESAID.

SCHEDULE A
Loan Form

This Policy valid only if Schedule B is attached.

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