SUBCONTRACTOR'S CLAIM OFFICIAL COPY 12485

FOR LIEN

Form 67

Perfection Legal Forms, Rockford, IL 61101

MacNeal Crane Rental,	Inc.
VS.	
Domes America	

2000-08-10 14:31:39 Cook County Recorder



Notice and Claim for Lien.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

he Claimant MacNeal Crane Rental, Inc. City of Chicago County of Cook	State of Illinois, hereby files a
city of Chicago County of Cook otice and Claim for Lien against Domes America	
	State of Illinois, and
Contractor of Villa Park County of Cook	, State of
Austin Lighthouse LLC	State of
wner, of, Cou	anty of State of
Ilinois and State	2005
	A.D. 19 2005 said last named person
ef the following described land in the County	01
was the owner of the following description] [See attached legal description]	X
Street Address: 1024 N. Kedvare, Chronycin section, Township	Range
n section, Township	70
and <u>Domes America</u>	
h was Contractor for the improvement thereof. That, on the or about the 1st day of Apri	A.D. 19 99 said Contracto
That, on the or about the 1st day of April	z zontil services
That, on the <u>or about the 1st day</u> of <u>April</u> made a subcontract with the Claimant to (1) <u>provide</u>	de crane Leuc(1-
	1/0
	- O
	Jones
for and in said improvement upon the real estate aforesaid and that, on	the day of
19 the Claimant completed thereunder (2)	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
17 the Commun	RE CON Number (Control of Contro
	V VSA COLL - 12
This document was prepared by: John J.	. Vondran

This document was prepared by:

Daley & Mohan 150 West Wacker Drive Suite 1550 Chicago, IL 60606



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That, at the spec	ial instance and request of	f said Contractor the Ci	aimant furnished extra and
same on the	day of	A.D. 19	oit, and did complete
That neither said or	wner, nor his agent, architec	tor superintendent con	able diligence, be found in said Coun
so as to serve upon either o	f them personally and the	or superintendent can, upon reason	able diligence, be found in said Coun
open office (t them personally a notice i	hereof in accordance with the Statu	able diligence, be found in said Count te in such cases made and provided
•			provided
That said Contra	ctor <u>Dome Americ</u>	a io wat amidal	ts on account thereof as follows
		ts not entitled to credi	ts on account thereof as follows
			
leaving due, unpaid and o'wn	g to the Claimantafte	Fallowing all credits the same form	venty Eight Thousand
One Hundred Sever	DC=0n F0/100 /**	Ty	venty Eight Thousand
	**	78 117 FO Tallana 6 1/1	
allen on s	aid are and improveme	nts, against said Contractor	with interest, the Claimant and owner
			and owner
parey & Mc	ohan 💛 🗡		<i>)</i> /
Suite 1550	Wacker Drive	Signature 2	9. Vonlee
Chicago, I	T cococ		
	т олопе		AC C
	to the to year on the second to the second to	The second secon	(If a firm sign firm name)
STATE OF ILLINOIS,	١		and the second s
THE OF MALINOIS,	1	0,	
County of Cook	ss	46	
TOOK)	17,	
The Affiant <u>John J. V</u>	ond	<i>y</i>	
oging formal la	moran		
eing first duly sworn on oath d	eposes and says, that he is _	attorney	
		7	
f the Claimant			
uiat n	ie has read the foregoing no	otice and Claim for Lien, knows th	e contints thereof and that all the
atements therein contained as	re true.	•	and that all the
Cubacett 1	O 4		
Subscribed and sworn	to before me this 94	day of Avairs	+ 17.10 24511
*****		R. T. W	A.D. 19 2004
"OFFICIA	AL SEAL"	- MANAGE M.	Duscee
.	K. BRISCOE		Notary Public.
	State of Illinois		,
	Expires 7/19/2002		
**********	······································		
(1) State what the Clair	mant was to do no	A11 (
the value of \$:" or "!	abor to the value of \$	All required by said contract top be, as fully set forth in an account	done; " or "delivery of materials
it nereor, marked Exhibit		, as rully set forth in an account	thereof, herewith filed and made
* If extras fill out, if no	extras strike out.		Contraction of the second
	**		and and the second
			•

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00612485

Legal Description:

LOT 2 IN BLOCK 4 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 1 TO 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN FOSTERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 5632-6
Depth Or Cook Colling Clerk's Office

P.I.N. 16-03-412-632-0000