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5290/0245 20 001 Page 1 of 3

2000-08-10 13:27:37

Cook County Recorder 23.00



00612708

Loan No: 70000439

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY, and QUIT CLAIM** unto **Gregory J. Nauman, a Single Person**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain **Mortgage** bearing date the **23rd** day of **December, 1996**, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **97-092652** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED...

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): **17-04-222-062-1172**

Address (es) of Premises: **1255 N. Sandburg, Unit 1207, Chicago, IL. 60610**

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President Loan Servicing, and its corporate seal to be hereto affixed, this **16th** day of **June, 2000**.

MID CITY NATIONAL BANK OF CHICAGO
An Illinois Corporation

By *Hele Novak*
Vice President

Attest *Phyllis Long*
(Vice President)

This instrument was prepared by:
Faustina Beninato
7222 W. Cermak Rd.
North Riverside, IL 60546

BOX 333-CTI

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STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, the undersigned,, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16th day of June, 2000.

Maria E. Juarez

Notary Public

MAIL TO:

James L. Alexander
79 W. Monroe Ste.
905
Chgo, IL 60603



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STREET ADDRESS: 1255 SANDBURG TERRACE UNIT 1207

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-04-222-062-1172

LEGAL DESCRIPTION:

UNIT NUMBER 1207-E IN ELIOT HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 15
(EXCEPT THE NORTH 48.50 FEET OF THE WEST 180 FEET THEREOF) AND ALSO EXCEPT THAT PART OF
THE SOUTH 92.27 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEVATION +18.50
FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION
OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND
CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
25267212 AND REGISTERED AS DOCUMENT NUMBER LR3134592, TOGETHER ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS

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