UNOFFICIAL COMPONE 37 801 Page 1 of

2000-08-10 13:46:52

Cook County Recorder

23.50

Prepared by: Richard W. Doerfer OCWEN FEDERAL BANK FSB The Forum, Strite 105 1665 Palm Beach Lakes Blvd.

West Palm Beach, FL 33401 Loan Number: 3619715

When Recorded Mail to: Optima is.com 1920 Main St #450 Irvine, CA 92614

OFB



## **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 13. 1997 and executed by LINDA GODINEZ, as Mortgagor, and recorded on NOVEMBER 25, 1997, as document number 97883965, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

Commonly known as: 7306 N. WINCHES TFR # 202, CHICAGO, ILLINOIS

Tax ID#: 11-30-408-076-1005

Dated: July 12, 2000

FIRST UNION/NATIONAL BANK, AS TRUSTE

By its Atternity-in-Fact Ocwen Federal Bank-ESB

Name: Robert Smith

DO.A. Rec. 3/13/2000 Servicing Officer torks 1971 Title:

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STATE OF FLORIDA

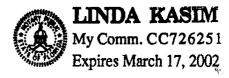
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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, July 12, 2000, by Robert Smith, a Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for FIRST UNION NATIONAL BANK, AS TRUSTEE, on behalf of the base. Robert Smith is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



## EXHIBIT "A"

UNIT 202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 29 THROUGH 32, INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREEN BAY ROAD (EXCEPT THAT PART THEREOF DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25159251 TOGETHER WITH ITS UNDIVIDED Cook County Clark's Office PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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