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2000-08-10 13:46:52
Cook County Recorder 23.50



Prepared by: Richard W. Doerfer
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 3619715

When Recorded Mail to:
Optima is.com
1920 Main St #450
Irvine, CA 92614
OFB

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 19, 1997 and executed by LINDA GODINEZ, as Mortgagor, and recorded on NOVEMBER 25, 1997, as document number 97883965, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

Commonly known as: 7306 N. WINCHESTER # 202, CHICAGO, ILLINOIS
Tax ID#: 11-30-408-076-1005

Dated: July 12, 2000

FIRST UNION NATIONAL BANK, AS TRUSTEE
By its Attorney-in-Fact
Ocwen Federal Bank FSB

Name: Robert Smith P.O.A. Rec. 3/13/2000
Title: Servicing Officer Cook: 1971 Page: 22
Inst. # 00177613

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, July 12, 2000, by Robert Smith, a Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for FIRST UNION NATIONAL BANK, AS TRUSTEE, on behalf of the bank. Robert Smith is personally known to me.

Witness my Hand and Seal of Office.

Linda Kasim
Notary Public - State of Florida



LINDA KASIM
My Comm. CC726251
Expires March 17, 2002

EXHIBIT "A"

UNIT 202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 29 THROUGH 32, INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREEN BAY ROAD (EXCEPT THAT PART THEREOF DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25159251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office