|   | l l  | Ĺ                                | 00612305  |
|---|--|----------------------------------|---|
| 456343  | <b>UNOFFIC</b>   |                                  | N2 38 001 Page 1 of 2<br>O-08-10 11:51:53                             |
| WARRANTY DEED                                 | 6  | , Cook C                         | ounty Recorder 23.50  |
| Statutory (ILLINOIS)  Joint Tenancy In Common | (4)  |                                  |   |
| NAME TO:                                      | $\mathbf{J}_{2}$   |                                  |   |
| MAIL TO.  70 m As z                           | _6/  |                                  | •••   |
| BYLINA  |  |                                  |   |
| SII9 S. TRIPP                                 | <u></u>  |                                  |   |
| CHICAGO, IL 60                                | <u> </u>   |                                  |   |
| TAX BILL TO:                                  |  |                                  |   |
| AS ABOV                                       | <u>6</u>   |                                  |   |
|   |  |                                  |   |
|   |  |                                  |   |
|   |  | . I . Cab. City of Chicago C     | County of Cook State of Illinois, for                                 |
| THE GRANTORS: Jan Byli                        | ir.a. Divorced and not since re-ma                           | nried, of the City of Chicago, C | County of Cook, State of Illinois, for sideration in hand paid CONVEY |
| and in consideration of Ten                   | z Bylina 2nd Jacek Goralczyk, of                             | the City of Chicago, County of   | Cook, State of Illinois, NOT AS                                       |
| TENANCY IN COMMON.                            | BUT AS JOINT TENANCY, the fo                                 | ollowing described Real Estate s | ituated in the County of Cook, State                                  |
| of Illinois, to wit.                          | NOT I  | TOTAL OF BART OF THE N           | ODTHWEST 1/4 OF THE   |
|   | ARCHER HEI GJITS, A SUBDIV                                   | ISION OF PART OF THE IN          | E THIRD PRINCIPAL MERIDIAN<br>NTY, ILLINOIS.                          |
| SOUTHEAST 1/4 OF SEC                          | DED JULY 12, 1907 AS EOCUME                                  | ENT 4065470, IN COOK COU         | NTY, ILLINOIS.  |
|   | ( )  |                                  |   |
| Subject to Easemer                            | nts, Restrictions, Conditions and Co                         | venants of Record,               |   |
| And Further Subject                           | ct to Real Estate Taxes For the 1 ca                         | r 1999 and Subsequent Teats.     |   |
| PERMANENT INI                                 | DEX NUMBER: 19-10-403-007-00<br>RESS: 5119 SOUTH TRIPP, CHIC | AGO, ILLINOIS 60632              |   |
|   |  |                                  | of the State of Illinois  |
| hereby releasing and waivir                   | ng all rights under and by virtue of                         | the Holy estend Exemption Laws   | of the state of filmois.  |

JAN BYLINA

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public in and its said County, in the State aforesaid, DO HEREBY CERTIFY that JAN BYLINA, DIVORCED AND NOT SINCE RE-MARRIED, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and romoses therein set forth, including the release and waiver of the right of homestead

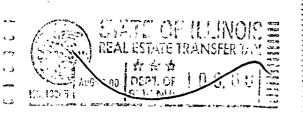
Given under my hand and official seal this 27/2 day of Jaly, 2000. Commission expires March 13, 2001.

MOTARY PUBLIC

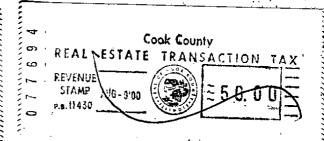
"OFFICIAL SEAL" ARKADIUSZ Z. SMIGIELSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MARCH 19, 2001

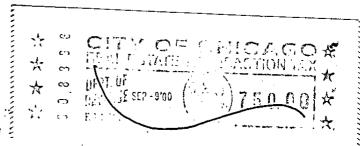
PREPÁRED BY: ARKADIUSZ Z. SMIGIELSKI, ATTORNEY AT LAW, 6360 WEST 79TH STREET, BURBANK, ILLINOIS 60459

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County Clarks