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2000-08-11 10:30:53  
Cook County Recorder 23.50



**RELEASE OF  
MORTGAGE  
OR TRUST DEED**

BY CORPORATION (ILLINOIS)

**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR THE DEED OF  
TRUST WAS FILED.**

45-8092

KNOW ALL MEN BY THESE PRESENTS, *That the*

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CHRISTIAN B. IVERSEN and MONICA IVERSEN, his wife,

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of JANUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book      of records, on page     , as document No. 96091227 and a certain ASSIGNMENT OF RENTS, recorded as document No. 96091228, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 22 (EXCEPT THE SOUTH EASTERLY 52 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE SOUTH EASTERLY LINE OF SAID LOT 22) AND THE SOUTH EASTERLY 30 FEET OF LOT 23 (MEASURED AT RIGHT ANGLES TO THE SOUTH EASTERLY LINE OF SAID LOT 23) IN ALPINE SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37-NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1966 AS DOCUMENT 19888059 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 24-28-302-028-0000

ADDRESS OF PROPERTY: 12543 S. Alpine Drive, Alsip, IL 60658

2P

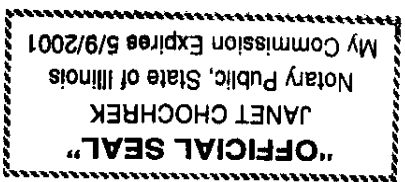
together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 27-167552-9

Form "RELEASE2.DOC"

This instrument prepared by: JANET CHOCHREK, MOORE  
BRIDGEVIEW OFFICE  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473  
NOTARY PUBLIC

mail to:  
Mrs. M. Johnson  
13737 S. Fowler Ave  
Crestwood, IL 60445



*Janet Chochrek*  
(Notary Public)

GIVEN under my hand and NOTARIAL seal this 28th day of JULY, 2000.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DON A. DE GRAFF, personally known to me to be the President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
BY: *Don A. De Graff*  
(President)  
ATTEST: *Virginia M. Moore*  
(Assistant Secretary)



IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 28th day of JULY, 2000.