

UNOFFICIAL COPY

00613439

400 70115 82 002 Page 1 of 3  
2000-08-11 10:40:25  
Cook County Recorder 25.50

State of Texas  
County of Dallas  
Loan No.:

COOK COUNTY  
RECORDER

AT00067  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent the same be canceled and discharged of record.

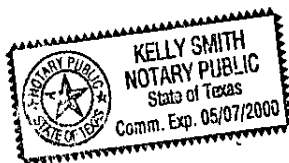
**MORTGAGOR: EDWARD T. LAPRADE**  
**MORTGAGEE: ASSOCIATES FINANCIAL SERVICES COMPANY, INC.**  
**LOAN AMOUNT: \$18,450.00**  
**DATE OF MORTGAGE: 08/12/87**  
**RECORDING DATE: 10/02/97**  
**INST. #: 87537244**  
**PAGE:**  
**PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN: SEE ATTACHED**

and recorded in the record of COOK COUNTY, CHICAGO.  
IN WITNESS WHEREOF, the undersigned has caused these present to be executed on 01/14/00.

ASSOCIATES FINANCIAL SERVICES COMPANY, INC.  
  
C. R. HALL VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF DALLAS

On this 01/14/00, before me, the undersigned, a Notary Public in said State, personally appeared C.R. HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Vice President ASSOCIATES FINANCIAL SERVICES COMPANY, INC. as such officer, being authorized so to do, executed the foregoing instrument for the purposed therein contained and that such Corporation executed the within instrument pursuant to its bylaw or a resolution of its Board of Directors.  
Witness My hand and official seal.



Notary Public for the State of Texas  
WITNESS

31

P.I.N. #: 20-11-105-046-0000  
Common known as: 4808 S. Drexel/Unit C  
Chicago, Il 60615

Mortgage Department  
Chicago Metropolitan

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Atlanta Life Insurance Co.  
C/O Magna Funding Corporation

P.O. Box 1390  
DANBURY, NC 28030

Prepared by:

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Property of Cook County Clerk's Office



Mailed to  
Edward LaPrade  
4808 S Drexel  
Unit C  
Chicago IL 60615

*[Faint handwritten signature]*

Property of Cook County Clerk's Office

PARCEL 1:

THE WEST 15 FEET OF THE EAST 105 FEET OF THE SOUTH 73 FEET 4 INCHES OF THE NORTH 141 FEET OF THAT PART OF LOTS 1 TO 3, 21 AND 22, TOGETHER WITH THE VACATED ALLEYS LYING BETWEEN SAID LOTS (SAID LOTS AND ALLEYS BEING TAKEN AS A TRACT) IN GRIGG'S SUBDIVISION OF BLOCK 3 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE RUNNING AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT IN THE NORTH LINE OF SAID TRACT, 25 FEET WEST OF THE NORTH EAST CORNER OF THE SAID TRACT TO A POINT IN THE SOUTH LINE OF THE SAID

TRACT, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION MADE BY THE COMMUNITY REDEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, DATED APRIL 20, 1954 AND RECORDED APRIL 21, 1954 AS DOCUMENT NUMBER 1586101 AND DATED SEPTEMBER 8 1954 AND RECORDED SEPTEMBER 9, 1954 AS DOCUMENT NUMBER 16009815 AND AS CREATED BY DEED FROM SAID DECLARANT TO ARTHUR L. MC COO III AND PAULINE D. MC COO, HIS WIFE, DATED AUGUST 2, 1961 AND RECORDED NOVEMBER 4, 1961 AS DOCUMENT NUMBER 18329446 FOR PEDESTRIAN INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4808 S. Drexel/Unit C  
Chicago, Il. 60615

PERMANENT TAX NO. #20-11-105-046-0000 TP CW 0